

Dated September 23, 19 53 Received September 28 1953. Granted January 1, 19 54

MEMBERSHIP № 9569

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant Morris Buford Parker Chapter Ft. Worth
В	Address of applicant 3512 Western Avenue, Fort Worth, Texas
C	Applicant proposed by Thaddeus E. Harden, Jr. and Preston M. Geren, Jr.
D	Application received with check for \$ 20.00 on September 2819 53
E	Application returned for correction
F	Application in due order on
	Record of registration, Form 839, Sent. (Tex.) Oct. 1, 1953. Received. October 8, 1953.
G	Notices sent to chapter executive committee: (a) Form S11, reasonable time ending on October 30, 19.53, on October 1, 19.53. (b) Form S12, 30-day extension ending on November 30, 19.53, on October 30, 19.53.
Н	Acknowledgments to applicant, proposers and chapter on
I	Certified resolution of chapter executive committee recommending admission **December 8, 1953.**
J	No report from chapter executive committee on
K	Application sent to The Board of Examiners on
L	The Board of Examiners reported on application on December 1, 19 53.
M	Applicant was admitted on January 1, 19 54
N	Notice and certificate to applicant and notice of assignment to chapter and letter tox proposers, on
0	Notice of denial of application to chapter and applicant and \$

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Morris Buford Parker

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Chapter. Fort Worth



APPLICATION NO





INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$15.00 2000 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

 ${
m I}$, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is

Morris Buford Parker

2. I am a

natural

citizen of the United States.

3. My legal residence is in the City of

Fort Worth

County of

Tarrant

State of

Texas

4. My address in The Institute records will be

3512

Street

Western Ave.

(residence)

Fort Worth

Texas

5. I am engaged in the profession of architecture as a practicing architect.

6. I desire to be a member of the

Fort Worth, Texas

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$15.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date September 23

Applicant sion full name in ink

STATISTICS

- 10. Date of birth October 21, 1924 Place of birth Austin, Texas
- 11.(a) I am registered or licensed to practice architecture in the following-named states:

Texas

(b) I passed the State Board Examination in the following-named states:

Texas

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	Years	Graduation	Degree	
1					
Austin High School	Austin, Te	xas 3	1942		
University of Texas	Austin, Te	xas 41	1949	B.S. Arch.	Eng.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Member of Tau Sigma Delta Tau Beta Pi Chi Epsilon

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From		To
Field Superintendent for Preston 1601 Ft. Worth Nat'l. Bank Bldg.	M. Geren Ft. Worth	1949	1950
Draftsman for Preston M. Geren		1950	1951
Field Superintendent for Preston	M. Geren	1951 to	1952
Draftsman for Preston M. Geren		1952	Present

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From

To

Member of firm of Preston M. Geren

1949

Present

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

16. Member of Institute from

to

17. Junior of Institute from

to

18. Associate of

Fort Worth

Chapter from

to Present

19. Junior Associate of

Chapter from

to

1952

20. Student Associate of

Chapter from

to

21. Member of State Organization in

T. S. A.

from

to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for \(\mathcal{P} \) years.	I have known the applicant for 4 years.
1/1. 0 1/1	2/16 ()
Wille 1 & Blander &	m I holler V
Signed madelles (Servicen)	Signed Land Man (1)
3801 South Hills Propose to	Proposer
Fout Worth 9, Texas.	1607 Ft. W. Walle Bout Bldg
Address	Address
11 12 10 11 11 11	Or Flabour
Theodous E Harden 31)	71 P. WOKEY
	Enterne Welstand
	Albunga Last Albunga Makasa
	. Eren M



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

RECORD OF REGISTRATION

OF
Morris Buford Parker, Fort Worth, Texas
Secretary,
Board of Architectural Examiners,
Austin, Texas Address
Dear Sir:
The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.
To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.
Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files. Date October 1, 1953
1. Is the applicant registered or licensed to practice architecture in your state? Yes 2. Was his registration or licensing by examination? Yes or by exemption? 3. What was the scope of the examination? N.C.A.R.B. Junior Syllabus
4. What was the period of the examination? 4. days. Written examination 36. hours; Oral examinationhours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?

H. E. JESSEN (Signature of Secretary of Board)

Date 5 October 19 53

Texas State Board of Architectural Examiners (Name of Board)

January 1 1954

Mr. Morris Buford Parker, A.I.A. 3512 Western Avenue Fort Worth, Texas

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter: State Organization:

Fort Worth Chapter, A.I.A. Texas Society of Architects, A.I.A.

Effective Date:

January 1, 1954

GBC/fhg Enclosures: