



FILE COPY PLEASE RETURN

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 18427

Dated not dated 19 .
Received Feb. 25 19 63
Granted March 15 19 63

MEMBERSHIP NO 18427

- A Name of applicant William Ralph Pauli Chapter Southern California
- B Address of applicant 7417 Beverly Blvd. - Los Angeles 36, California
- C Application received with check for \$20.00 on Feb. 25 19 63.
- D Application returned for correction 19 .
- E Application in due order on Feb. 25 19 63.
- F Acknowledgments to applicant and chapter on Feb. 27 19 63.
- G Certified resolution of chapter executive committee recommending admission
or that applicant be denied received on Feb. 25 19 63.
- H Record of registration received..... Feb. 25 19 63.
- I The applicant has been examined as to his professional qualifications by
Calif. State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice
architecture in the states of California
- K Application sent to The Committee on Membership..... March 4 19 63.
- L The Committee on Membership reported on application on March 4 19 63.
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date March 4 1963.

Clinton Sank
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
William Ralph Pauli
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

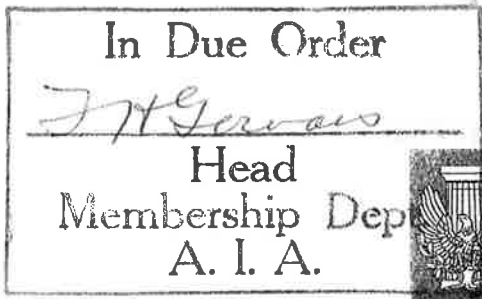
Date March 15 1963 .

Clinton Sank
Secretary

- N Applicant admitted on March 15 19 63
- O Notice to applicant and notice of assignment to chapter on March 15 19 63
- P Notice of denial of application to chapter and applicant and \$.....
returned to applicant on 19

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A.I.A. Doc. H-309
2500-7-16



APPLICATION NO 18457
INSTRUCTIONS
Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- My full name is William Ralph Pauli
- I am a natural citizen of the United States.
- My legal residence is in the City of Los Angeles
County of Los Angeles State of California
- My address in The Institute records will be Office Address:
Number 7417 Street Beverly Blvd.
City Los Angeles Zone 36 State California
- I am engaged in the profession of architecture as a practicing architect
- I desire to be a member of the Southern California Chapter.
- I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- I am not indebted to The Institute or to any of its component organizations.
- I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

William Ralph Pauli
Applicant sign full name in ink

Date 19
\$20.00 2/26/63
FEB 25

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State whether natural or a naturalized citizen

State whether residence or office address

State whether as a practicing architect, teacher, a public official, etc.

STATISTICS

10. **Date of birth** Nov. 11, 1934 **Place of birth** Los Angeles, California

11. (a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.03675 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Los Angeles High School -	Los Angeles	3	1952	-
Los Angeles City College -	Los Angeles	1/2	-	-
U. of Southern California -	Los Angeles	5	1958	Bach. Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

None

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
Welton Becket-10000 Santa Monica Blvd.	Arch.	Apprentice	July 52-May 55
Armand Saltman- 5319 Hollywood Blvd.	Engr.	Draftsman	May 55- May 56
Richard Dorman- 113 N. San Vicente	Arch.	Draftsman	May 56- Jan. 57
Thomas Carter- 201 S. Robertson Blvd.	Arch.	Draftsman	Sept. 57-Oct. 58
Samuel Wacht- 8240 Beverly Blvd.	Arch.	Draft. Des.	May 59- Sept. 60
Richard Dorman- 113 N. San Vicente	Arch.	Draftsman	Sept. 60-Dec. 60
Sam Reisbord- 800 N. Robertson	Arch.	Draft. Des.	Dec. 60-Aug. 61
Richard Martin- 7417 Beverly Blvd.	Arch.	Draft. Des.	Aug. 61- Present

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From To
Pauli & Martin, Architects April 62- Present

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the -----chapter of The American Institute of Architects. The details concerning this application are as follows:

None

- 18. Member of Institute from to
19. Junior of Institute from to
20. Associate of Chapter from to
21. Junior Associate of Chapter from to
22. Student Associate of Chapter from to
23. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Table with 2 columns: Name, Address. Includes Samuel Wacht, San Reishord, Donald Gibbs, John Marin, William Foote, Ronald Lane. Includes phone numbers and 'INDICATE PHONE NUMBERS' label.

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RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

SOUTHERN CALIFORNIA
(Chapter)

3723 Wilshire Blvd. Suite 9, Los Angeles 5, California
(Address)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Address

William Ralph Pauli
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 29, 19 62

Cassell Griffin
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Hist and thoery 3 hrs; Site plan 5 hrs; Arch desn 12 hrs; Bldg const and mech of mat 3 hrs; Struc desn 5 hrs; Prof admin 3 hrs; Bldg equip, supv & specs 5 hrs.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. _____
6. Date of first registration April 11 19 62. Registration No. C-3675. Is it current? Yes

Frank B. Cronin
(Signature of Secretary of Board)

Frank B. Cronin
California Board of Architectural
Examiners (Name of Board)

Date October 31, 19 62

10 23 1963

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

March 18, 1963

Mr. William Ralph Pauli, AIA
7417 Beverly Boulevard
Los Angeles 36, California

Dear Mr. Pauli:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of The AIA, effective March 15, 1963.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William R. Scheick, AIA
Executive Director



DUES INVOICE - 1982
 THE AMERICAN INSTITUTE OF ARCHITECTS
 1735 NEW YORK AVENUE, N.W.
 WASHINGTON, D.C. 20006

Telephone (202) 626-7325
 626-7322
 (\$8.00 OF THESE DUES IS FOR
 YOUR JOURNAL SUBSCRIPTION.)

REGULAR DUES

INVOICE DATE	MEMBER NO.	REGULAR DUES	SCHOLARSHIP CONTRIBUTION *	TOTAL INVOICE	AMOUNT PAID	AMOUNT UNPAID	AIA CONTRIBUTION **
3/31/82	595000	130.00	3.00	133.00	.00	133.00	111

FOR MEMBERSHIP RESTORATION, PAY THE AMOUNT DUE AS INVOICED ON THE ATTACHED,
 COMPUTE AND PAY YOUR SUPPLEMENTAL DUES, IF LIABLE.

PAULI, WILLIAM R
 4766 PARK GRANADA #200 CA 91302
 CALABASAS PARK

SUPPLEMENTAL DUES COMPUTATION:

NUMBER OF REGISTERED ARCHITECTS IN FIRM (BOTH EMPLOYEES AND OWNERS) AS OF JANUARY 2, 1982.

SUBTRACT: REGISTERED ARCHITECTS IN FIRM (BOTH EMPLOYEES AND OWNERS) WHO ARE MEMBERS OF AIA AS OF JANUARY 2ND. ATTACH LIST OF THESE MEMBERS TO QUALIFY FOR THIS CREDIT.

X \$160.00 = \$

X \$ 90.00 = \$

SUPPLEMENTAL DUES

EVERY MEMBER OF AIA MUST RESPOND TO THIS SUPPLEMENTAL DUES INQUIRY. SUPPLEMENTAL DUES MUST BE PAID ON THE TOTAL NUMBER OF REGISTERED ARCHITECTS IN THE FIRM EVEN THOUGH ALL OWNERS IN THE FIRM MAY NOT BE MEMBERS OF AIA. PLEASE CHECK THE APPROPRIATE BOX. SIGN WHERE INDICATED AND MAIL TO AIA WITH PAYMENT.

- I HAVE NO OWNERSHIP OR MANAGERIAL POSITION IN A FIRM AND AM NOT LIABLE FOR SUPPLEMENTAL DUES.
- I HAVE OWNERSHIP OR MANAGERIAL POSITION IN A FIRM AND SUPPLEMENTAL DUES ARE SUBMITTED HEREWITH.
- I HAVE OWNERSHIP OR MANAGERIAL POSITION IN A FIRM AND MY SUPPLEMENTAL DUES HAVE BEEN PAID UNDER THE NAME OF:

TOTAL SUPPLEMENTAL DUES

TOTAL DUES (SUPPLEMENTAL PLUS REGULAR PAID THIS INVOICE)

* THIS CONTRIBUTION TO THE AIA MINORITY SCHOLARSHIP FUND IS VOLUNTARY. IF YOU DO NOT WISH TO CONTRIBUTE, DEDUCT \$3 FROM THE TOTAL AMOUNT.

** TO SOLICIT CHARITABLE CONTRIBUTIONS FOR THE AIA FOUNDATION'S ENDOWMENT CAMPAIGN A TAX-Deductible CONTRIBUTION OF \$10 OR MORE HELPS PRESERVE THE OCTAGON AND EXPAND THE AIA FOUNDATION'S SERVICES TO THE PROFESSION. TO CONTRIBUTE, PLEASE ADD \$10 OR MORE TO THE TOTAL INVOICE BILLING.

SEE INFORMATION — REVERSE SIDE

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WAS AIA

#21532833

RR-X50

THE AMERICAN INSTITUTE OF ARCHITECTS

Joined 3/15/83

JUN 09 1987

RECEIVED

Reinstated
AIA/SC ACCTG.

1234 JUN 9 1987
170 LA/AIA

CO
Source Code

APPLICATION FOR AIA MEMBERSHIP

(Fill out all parts of this form; read instructions on reverse side carefully and complete supplemental dues information, if applicable. Use advancement form if currently an associate member.)

1. Mr. Mrs.
 Ms. Miss Name William R. Pauli Date of Birth 11-11-34
 Spouse's Name Ellen Pauli

2. Address Residence 4350 Park Fortuna Los Angeles Phone (818) 999-3290
STREET COUNTY
Calabasas CA. 91302
CITY STATE ZIP

Firm or Organization Name William R. Pauli, Architect
 Your Title (please be specific) OWNER
4766 Park Granada, #202 Los Angeles Phone (818) 347-6555
STREET COUNTY
Calabasas CA. 91302
CITY STATE ZIP

FOR MAILINGS, please use my Business Residence address.

PRIMARY PROFESSIONAL ACTIVITY—Please check only ONE category to indicate your primary professional field of employment (numbered by BPA standards).
 1 Architectural, Architectural-Engineering Firm or Architect or Architect-Engineer in Private Practice 2 Consulting Engineering Firm or Engineer in Private Practice 3 Design Firm (a. Architectural; b. Interior; c. Landscape; d. Other) 4 Contractor or Builder 5 Government 6 Commercial/Industrial/Institutional (including manufacturers, stores, hotels, restaurants, transportation companies, utilities, institutions, hospitals, churches, banks, savings & loans, mortgage companies, realty companies, developers, insurance companies, and shopping centers) 7 University, College, or School (a. Academic, Personnel, or Library; b. Student) 8 Public Library, Professional Club, Society, or Trade Association 9 Other (please specify)

3. I am applying for membership in The American Institute of Architects and assignment to the Los Angeles Chapter of the AIA, and understand that upon acceptance I will also be enrolled as a member of the state organization. I understand that I will be responsible for payment of the fixed dues of these respective organizations.
 I was encouraged to join the AIA by Richard Sol of the Los Angeles Chapter.

4. I am a legal resident of and am registered to practice architecture in the United States. (Please attach evidence of current registration in one state and complete below.)
California
STATE DATE OF INITIAL REGISTRATION STATE DATE OF INITIAL REGISTRATION

5. I am or previously have been an AIA member. Yes No I was an Associate an AIA member.
 (Give prior membership information.)
Los Angeles
CHAPTER DATES OF MEMBERSHIP REASON FOR MEMBERSHIP LAPSE

6. The AIA's affirmative action programs require that we identify women and federally defined minorities. Please check appropriate designation.
 White Black Hispanic Indian/Eskimo/Aleut Asian/Pacific Islander Female Other

7. Honorable standing in the profession and community is verified by the following sponsors, who are AIA members in good standing and who must be available for contact by the local chapter: (Sponsor signature not required if reinstating or advancing membership.)

NAME ()	PHONE	CHAPTER	SPONSOR SIGNATURE
NAME ()	PHONE	CHAPTER	SPONSOR SIGNATURE

8. I declare that the above information is accurate and complete. I understand that, as a member, I will be subject to the duties, obligations, and responsibilities set forth in the relevant portions of the AIA Bylaws, Rules of the Board, Code of Ethics and Professional Conduct, and policies of the Institute.

9. I enclose my check for the admission fee and the first year's annual dues, of which \$30 is for a one-year subscription to ARCHITECTURE magazine. I understand that if I am not admitted to membership the dues will be returned to me and the admission fee retained by the AIA as an administrative fee.
William R. Pauli 5-29-87
APPLICANT'S SIGNATURE DATE

10. RECOMMENDATION OF CHAPTER ON APPLICATION — The Executive Committee of the Chapter/AIA has reviewed this application for accuracy and completeness and recommends this applicant for AIA membership. (If acceptance is not recommended, please attach a statement setting forth reasons why the applicant does not meet the qualifications set forth in the AIA Bylaws.)
[Signature] 6/4/87
SIGNATURE (MUST BE CHAPTER PRESIDENT OR SECRETARY) DATE

NOTE: Unsigned applications cannot be processed. (See reverse side for mailing instructions.) AIA Form No. H-301--Rev. 12/86.



STATE OF CALIFORNIA
INQUIRIES MAY BE DIRECTED TO:
BOARD OF ARCHITECTURAL EXAMINERS
1021 O STREET,
SACRAMENTO, CA 95814

LICENSE NO. C 003675
THIS CERTIFIES THAT THE UNDERSIGNED
HAS PAID THE BIENNIAL RENEWAL FEE
AND IS ENTITLED TO PRACTICE AS AN ARCHITECT

PAULI WILLIAM R
4350 PARK FORTUNA
CALABASAS

CA 91302

THE LICENSE NUMBER SHOWN ABOVE HAS BEEN RENEWED FOR
THE BIENNIAL PERIOD ENDING 11/30/87

VALID UNTIL: 11/30/87

Post In Public View

NOTICE

LICENSEE SHALL NOTIFY
THE BOARD/BUREAU OF ANY
CHANGES AFFECTING THE
STATUS OF THIS DOCUMENT
INCLUDE LICENSE NUMBER
ON ALL CORRESPONDENCE.

RECEIPT

Audit No.: 003753

Receipt No.: 014680

REF #: CL003675

License No. C 003675



July 10, 1987

Your Membership No. Is: 21532833

Mr. William R. Pauli, AIA
William R. Pauli, Architect
4766 Park Granada, #202
Calabasas, CA 91302

Dear Mr. Pauli:

We are pleased to inform you that your membership in The American Institute of Architects has been restored.

You are assigned to the Los Angeles Chapter and California Council of the AIA effective this date, and the normal flow of regular AIA mailings will resume within six weeks.

It is a pleasure to welcome you back to AIA membership. Your renewed interest and support are important to the over 50,000 architectural professionals who now comprise the AIA. I urge you to take an active part in your chapter's activities and the programs offered by the Institute, particularly in the areas of professional development, community action programs, and design issues.

Should you have any questions or if we can be of assistance in the future, please feel free to call upon us.

Sincerely yours,

A handwritten signature in cursive script, reading "Donald J. Hackl".

Donald J. Hackl, FAIA
President

cc: Los Angeles Chapter, AIA
California Council, AIA