

Dated October 20, 1945.  
Received November 29, 1945.  
Granted January 15, 1946

MEMBERSHIP NO 3874



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Edward Charles Parke..... Chapter San Diego.....
- B Address of applicant... 198 K Street, Chula Vista, California.....
- C Applicant proposed by... Sam W. Hamill..... and... Clarence J. Paderewski..
- D Application received with check for \$10.00..... on..... November 29, 1945.
- E Application returned for correction..... 19 .
- F Application in due order on..... December 10, 1945
- Record of registration, Form S39, Sent (Calif.) Dec. 10 1945. Received December 26, 1945.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... 19...., on..... 19 .
  - (b) Form S12, 30 day extension ending on..... 19...., on..... 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... December 10, 1945.
- I Certified resolution of chapter executive committee recommending admission  
~~\*\*\*\* of that application be denied \*\*\*\*~~ received on..... November 29, 1945.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... January 8, 1946
- L The Board of Examiners reported on application on..... January 8, 1946
- M Applicant was admitted on..... January 15, 1946
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... January 15, 1946.
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Edward Charles Parke

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the San Diego Chapter.

Date January 15, 1946

Alexander C. Coleman  
Secretary

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In due order  
December 10, 1945  
J.H. Gerwanis

THE AMERICAN INSTITUTE OF ARCHITECTS  
NOV 29 AM 9:07  
WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *Edward Charles Parke*

2. State whether a natural or a naturalized citizen.

2. I am a *naturalized* citizen of *United States of America*

3. My legal residence is in the City of *Chula Vista*,  
County of *San Diego* State of *California*.

4. State whether resides or office address.

4. My address in The Institute records will be  
Number *198* Street *K*  
City *Chula Vista* State *California*

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as *Architect*

6. I desire to be a member of the *San Diego* Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ *10*, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date *Oct 20* 1945

*Edward Charles Parke*  
Applicant sign full name in ink

PAID  
\$10.00 11/28/45

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STATISTICS

10. Date of birth *7/27/1886* Place of birth *Strathroy, Ontario, Canada*

11. I am registered or licensed to practice architecture in the following named states: *California*  
(State or States) By Examination (State or States) By Exemption  
*California - Certificate No. B-1262 - issued 11/27/1923*

(a) I hold a Certificate No. \_\_\_\_\_ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

*Chaffey High School, Ontario, Calif.  
(Art + Science) - graduated 1908*

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

*July 1908*  
*John C. Austin - Los Angeles Draftsman*  
*Noonan and Kyser - " Draftsman*  
*Albert C. Martin " Correspondence + Specif.*  
*to Mc Neal Swasey " Chief Draftsman*  
*Ernest J. Kump<sup>sr</sup> Fresno " "*

*Nov. 27, 1923.*

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

California - Nov. 27-1923 to present date.  
practiced Architecture as Individual.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in *California* from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for *2 1/2* years.

I have known the applicant for *2* years.

Signed *Samuel A. Small*  
Proposer

Signed *Edward J. Aderswki*  
Proposer

*San Diego Calif*  
Address  
*1123 Bank of America Bldg.  
San Diego 1, Calif.*

*San Diego Calif.*  
Address  
*149 Lyndon Rd.  
San Diego 3  
Calif.*

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1945 DEC 26 AM 10 26  
WASHINGTON, D. C.



AP No

3874

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION  
OF

Edward Charles Parke, Chula Vista, Calif.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, Calif.  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date December 10, 19 45 Alexander C. Robinson II  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?..... Yes..... or by exemption?.....
3. What was the scope of the examination?..... Oral and presentation of exhibit of drawings.....
4. What was the period of the examination?..... days. Written examination..... hours; Oral examination..... 1..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration..... January 19 45 Registration No. B-1262 Is it current?..... Yes

Jeannette Dalsberry  
(Signature of Secretary of Board)

Date December 17 19 45 Calif. State Board of Architectural Examiners  
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

2-3  
COPY

January 15, 1946

Dear Mr. Parke:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the San Diego Chapter, effective January 15, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Yours sincerely,

*Alexander C. Robinson III*

Secretary

ACB:D  
Enclosures

cc to: Proposers, Mr. Sam W. Hamill, A.I.A.  
Mr. Clarence J. Paderewski, A.I.A.

Mr. Edward Charles Parke, A.I.A.  
198 K Street  
Chula Vista, California

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER



THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W., WASHINGTON 6, D. C.  
Office of The Secretary

**NOTICE OF IMPENDING TERMINATION OF MEMBERSHIP**

To **Mr. Edward Charles Parke**  
8200 Arlington Avenue  
Riverside, California

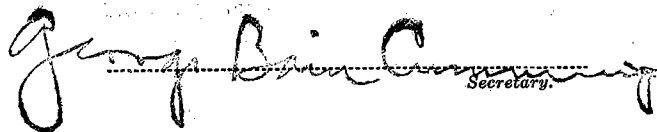
As of January 1 of this year, it was necessary for The Secretary to inform you that, because of your default of dues at the close of the previous year, your membership in The Institute had been suspended.

At that time you were advised that you could restore your membership within the ensuing twelve months period by paying your indebtedness, and that if you failed to so restore your membership it would automatically terminate at the close of the year.

The Secretary hereby notifies you that to date you have not restored your membership, being still indebted to The Institute in the amount stated below, and that, if you do not pay at least the dues for 1953 on or before December 31 of this year (1954), your memberships in The Institute and in its chapters of which you are a member will terminate on that date.

The Board sincerely hopes you will not allow this to happen.

December 1, 1954.

  
Secretary

Indebtedness:  
\$100.00

Copy mailed to Secretary  
of following named chapter:

San Diego