

Dated April 22 19 41
Received May 5 19 41
Granted June 7 19 41

MEMBERSHIP NO 821



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES. For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

*In due order
May 5, 1941
H. Harrison*

- A Name of applicant (George) Vincent Palmer Chapter SOUTHERN CALIFORNIA
- B Address of applicant 713 South Fairfax at Wilshire, Los Angeles
- C Applicant proposed by William H. Harrison and S. B. Marston
- D Application received with check for \$ 10.00 on May 5 1941.
- E Application returned for correction Exhibits requested 5/24/41 Rec'd June 2 19 41.
- F Application in due order on May 5 19 41
- Record of registration, Form S39, Sent Calif. - May 12 19 41 Received May 23 19 41.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19... on 19 .
 - (b) Form S12, 30 day extension ending on 19... on 19 .
- H Acknowledgments to applicant, proposers, and chapter on May 12 1941 .
Letter from chap. secy. advising that
- I ~~Certified resolution of chapter executive committee recommending admission~~
~~maintained application maintained~~ received on May 5 1941 .
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on June 3 1941 .
- L The Board of Examiners reported on application on June 3 1941 .
- M Applicant was admitted on June 7 1941 .
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on June 7 1941 .
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

(George) Vincent Palmer

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date June 7 19 41.

Chas. J. Ingham
Secretary

ORIGINAL

File the original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

THE AMERICAN INSTITUTE OF ARCHITECTS
1941 MAY -5 AM 9:38
WASHINGTON, D.C.

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is (George) Vincent Palmer, .

2. I am a naturalized citizen of United States of America .

a. State whether a natural or a naturalized citizen.

3. My legal residence is in the City of Los Angeles, California ,
County of Los Angeles State of California .

4. My address in The Institute records will be
Street 713 South Fairfax at Wilshire,
City Los Angeles, State California .

4. State whether residence or office address.

5. I am engaged in the profession of architecture as private practice

5. State whether as a practicing architect, a teacher, a public official, etc.

6. I desire to be a member of the Southern California Chapter Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

8. Receipt required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00, for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date April 22 1941.

(George) Vincent Palmer
Applicants sign full name in ink

1.

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PAID
\$10.00
5/16/41
AIA

SI
00-11-3-39

STATISTICS

10. Date of birth August 12, '02 Place of birth Toronto, Canada

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Parkdale High School, Toronto, Canada,
Humberside High School, Toronto Canada,
University of Toronto, Canada,
University of Southern California, Los Angeles, California,

Degrees:

Batchelor of Science in Architecture,
Master of Science in Civil Engineering,

Travelled in,
England, France, Spain, Italy, Portugal, Mexico, Central
America.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

I was never employed by anyone other than myself.

Hence for this item, the following,-

Committeeman, Legislative Committee, S.C.Chapter, A.I.A., 1932
" Public Information " " " 1932
Chairman, Legislative " State Association, 1932
" " " " " 1931
" Public Information " " " 1930
Committeeman Profess.Betterment " " " 1930
" Public Information " S.C.Chapter, A.I.A. 1930
Chairman, Profess.Betterment " State Association, 1929
Committeeman, Unit Cost Committee, Hollywood Arch.League 1930
" Public Relations " " " " 1929
" Profess.Ethics " " " " 1929
Lecturer,Speakers' Bureau, " " " " 1927
Supervisor, Beaux Arts Institute, Atelier Vincent Palmer, 1929-

(Continued under 14)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

Private practice , Kentfield, Calif, 1925

Private practice, Los Angeles, 1926 continuous to present.

Item 13 (Continued)

Honorable mention, House Beautiful Competition , 1938

Chairman, Profess. Betterment Committee, State Assoc. 1940

Elected Vice-President and Director, " " 1940

(subsequently resigned 1941

Chairman, Program Committee, State Association, 1940

Chairman, Profess. Betterment Committee, State Assoc. 1941

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

15. Member of Institute from to

16. Junior of Institute from to

17. Associate of Southern California Chapter from 1927 to 1932 (?)
(Membership resigned voluntarily)

18. Junior Associate of Chapter from to

19. Member of State Association in California from 1928 to present

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 5 years.

I have known the applicant for 5 years.

Signed

J. D. Marston

Proposer

25 E. Culebra St
Pasadena
Calif

Signed

William H. Harrison

Proposer

3. Wm. H. Harrison
Architect & Eng
Los Angeles

SYLVANUS B. MARSTON, *President*
PALMER SABIN, *Vice-President*
DONALD B. KIRBY, *Secretary*
WILLIAM H. HARRISON, *Treasurer*



DIRECTORS

SAMUEL E. LUNDEN, *One Year*
HERBERT J. POWELL, *Two Years*
ULYSSES FLOYD RIBLE, *Three Years*

SOUTHERN CALIFORNIA CHAPTER⁷⁷
THE AMERICAN INSTITUTE OF ARCHITECTS³⁶
832 WEST FIFTH STREET, LOS ANGELES³⁴
MUTUAL 4592

April 30, 1941

1941 MAY -5 AM 9:33
WASHINGTON, D. C.
THE AMERICAN
INSTITUTE OF ARCHITECTS

Mr. Chas. T. Ingham
American Institute of Architects
The Octagon
Washington, D. C.

Dear Mr. Ingham:

We submit herewith the applications of the following
for Institute membership:

Mr. S. E. Sonnichsen (Check enclosed - \$10.00)
Mr. Robert V. Derrah " " "
Mr. Vincent Palmer " " "

These applications have the approval of the
Executive Committee and the Membership Committee.

Very truly yours,

Donald Beach Kirby,
Secretary

DBK:p
Encls. 6



THE AMERICAN
INSTITUTE OF ARCHITECTS

1941 MAY 23 PM 2:29

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

(George) Vincent Palmer - Los Angeles, Calif.

(Name of Applicant)

SECRETARY, California

BOARD OF ARCHITECTURAL EXAMINERS, Southern District
907-C State Building
Los Angeles, California

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... May 12 19 41

Chas. J. Ingham
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... YES
2. Was his registration or licensing by examination?..... YES or by exemption?.....
3. What was the scope of the examination?..... Oral and presentation of drawings, submission to questions
4. What was the period of the examination?..... days. Written examination..... hours; Oral examination..... 3 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... No. If so, give Certificate No.....
6. Date of last registration..... January 19 41. Registration No. B-1624. Is it current?..... YES..

Ben H. O'Connor
(Signature of Secretary of Board)

Ben H. O'Connor, Secretary, Southern District
California State Board of Architectural Exam'rs.
(Name of Board)

Date..... May 19 19 41

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

THE AMERICAN INSTITUTE OF ARCHITECTS

JUN 2 AM 11 1941

WASHINGTON, D. C.

VINCENT PALMER
ARCHITECT
713 SOUTH FAIRFAX AT WILSHIRE
LOS ANGELES, CALIFORNIA

May 27, 1941

Mr. Charles T. Ingman, Secretary,
American Institute of Architects,
1742 New York Avenue,
Washington, D.C.

Dear Mr. Ingman:

Your letter of May 24th caught my office
rather impoverished in the line of architectural
photographs.

May 24, 1941

In 1935 I discontinued the use of black and
white photography and all our work has been

Dear Mr. Palmer: illustrated by the projection
of natural color Kodachromes. To this end

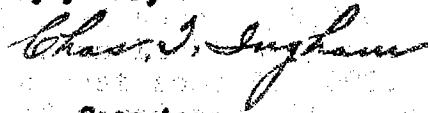
With further reference to your application for corporate
membership in The Institute, which is now pending:

It is requested that you send to this office photographs
of two buildings executed by you, as exhibits in support of
your application.

The Board of Examiners has the power to waive submission
of exhibits by applicants who have been registered to prac-
tice by written examination in such states as have laws re-
quiring registration or license to practice architecture.
Inasmuch as your registration was effected in California by
an oral examination only, submission of exhibits is necessary.

When these photographs are received your application will
be complete, and you may rest assured that The Secretary will
do all he can to expedite its progress.

Sincerely yours,



Secretary

Mr. Vincent Palmer
713 South Fairfax at Wilshire
Los Angeles, California

CTI:FS

copy to Secretary, Southern California Chapter

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THE AMERICAN
INSTITUTE OF ARCHITECTS

1941 JUN -2 AM 10:01

WASHINGTON, D. C.

VINCENT PALMER
ARCHITECT
713 SOUTH FAIRFAX AT WILSHIRE
LOS ANGELES
TELEPHONE YORK 5205

May 27, 1941

Mr. Charles T. Ingham, Secretary,
American Institute of Architects,
1741 New York Avenue,
Washington, D.C.

Dear Mr. Ingham:

Your letter of May 24th caught my office rather impoverished in the line of available photographs.

In 1935 I discontinued the use of black and white photography and all our work has been subsequently illustrated by the projection of natural color Kodachromes. To this end we have provided a projection room so that our facilities are complete.

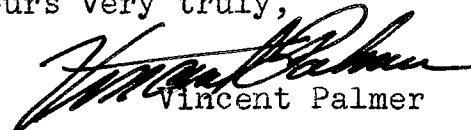
We have found this change to be so appreciable in its success that we do not even keep files of printed photographs.

Accordingly, I am not able to send you a carefully selected exhibit of our work, but rather just those pictures which for odd reasons have been kept. Should they seem inadequate to you, I will be pleased to send you a file of our Kodachrome slides which, as you know, require a projector, and from which printed enlargements are not yet successfully obtained.

For your perusal, I am sending, under separate cover,

- A binder of photographs of an English type residence, which cost some \$135,000.
- A binder of photographs of an Italian type residence, which cost some \$60,000.
- A binder of photographs of a modified Italian type, which cost some \$45,000.

Yours very truly,


Vincent Palmer

VP/gv

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

June 7, 1941

Dear Mr. Palmer:

June 7, 1941

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by the Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective June 7, 1941. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates. ~~Palmer, whom you proposed for membership in The Institute, has been admitted to such~~
~~Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.~~

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Mr. D. R. Horton, A.I.A.
25 West Euclid Street
Pasadena, California

Sincerely,

Chas. J. Ingham
Secretary

CTI:FS

Mr. Vincent Palmer, A.I.A.
713 South Fairfax at Wilshire
Los Angeles, California

CTI:FS



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

March 1, 1945

To: Mr. George Vincent Palmer
8531 Hedges Way
Los Angeles, California

It is with much regret that we send to you, and to those indicated below, this notice of the suspension of your corporate membership in The Institute, and in the chapter of The Institute to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1944. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that present conditions which so adversely affect the practice of architecture will definitely change for the better in the early future, thus making it convenient for you to meet your present obligation to The Institute and to restore your good standing before December 31, 1945.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

Alexander C. Robinson
Secretary.

Copy of this notice as "Notice" to the following:

.....Mr. Henry L. Eggers....., Secretary

.....Southern California..... Chapter, A.I.A.

....., Secretary

.....State Association Member

IF YOU ARE IN MILITARY SERVICE THIS NOTICE IS
NOT EFFECTIVE, PROVIDED INFORMATION CONCERN-
ING YOUR BRANCH OF SERVICE, RANK AND ADDRESS
REACHES THE OCTAGON BY MAY 15, 1945

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Received on March 19, 1945

VINCENT PALMER
A. I. A.

SUITE 212, 3757 WILSHIRE BLVD
LOS ANGELES 5, CALIF.

ARCHITECTURE
INDUSTRIAL MANAGEMENT

B. SC. IN ARCH.
M. SC. IN CIVIL ENGR.

March 14, 1945

Mr. Alexander C. Robinson,
Secretary,
The American Institute of Architects,
The Octagon,
Washington, 6, D.C.

Dear Sir:

At the Southern California Chapter meeting last night,
I was considerably surprised to learn that my membership
had been suspended for alleged failure to pay dues.

This morning I searched my files and found that on April
29, 1944, I had mailed to you my check in the amount of
Twenty Dollars. The same day I had also sent my current
check to the local Chapter. Investigation of my returned
cancelled checks indicates that the Chapter received and
deposited theirs, but no record exists of the one sent to
you ever being deposited.

However, lest it has been lost in the mails, I have stopped
payment on same at my bank, and am enclosing herewith my
check of this date in the amount of Forty-Two Dollars.
Will you kindly apply Twenty Dollars to the payment of
my 1944 dues, and Twenty Dollars to the payment of the
1945 dues which I believe are now due and payable. Since
suspension might jeopardize the efforts which I am devoting
to the profession, I would appreciate your use of the
balance in telegraphing the local Chapter of this letter
and, I trust, of my reinstatement.

It happens that I am Vice-President of the Southern California
Association of Architects, a delegate on the California
Council of Architects, the Secretary-treasurer of Architects
Bureau, Limited, which is a fiduciary agent for the profession,
as well as member of a number of committees. Hence, I trust
you will understand my rather unusual request.

I would also appreciate a change in your files concerning
my address so that I may be addressed in the future to that
shown on this letterhead. My failure to receive any commu-
nications from you may be traceable to the fact that my
residence is located within a Rural delivery zone.

Sincerely yours,

(George) Vincent Palmer
(George) Vincent Palmer

VP/gv
Enc.

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RECEIVED
MAR 19 1945

did not
come your
check for 20.00

for a/b.

*noted
SVP*

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

File

March 20, 1945

Dear Mr. Palmer:

We write to acknowledge your letter of March 14 at hand on March 19 with regard to membership suspension.

We have made a careful search and can find no record of your check for \$20. dated April 29, 1944 and note that you have stopped payment on it. If it ever comes to hand, we would appreciate it very much if you would send it to The Octagon in order that we may see the endorsement on it.

We acknowledge your present check of \$42. which pays 1944 dues in full in the sum of \$20.; and 1945 dues in full in the sum of \$20.

We do not think The Institute should accept the additional \$2. on account of the enclosed telegram which we have sent to Mr. Eggers, Secretary of the Southern California Chapter.

We are indeed sorry these unusual circumstances arose and trust that our telegram to the chapter will clear the record there as fully as it is now cleared here.

The Institute's check in refund, in the amount of \$2. is enclosed herewith.

Sincerely yours,

ECK:dd
Enclosure

Assistant Treasurer

Mr. Vincent Palmer, A.I.A.
3757 Wilshire Boulevard
Los Angeles 5, California

THE AMERICAN INSTITUTE OF ARCHITECTS

Charge to the account of

\$

CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM	ORDINARY
DAY LETTER	URGENT RATE
SERIAL	DEFERRED
NIGHT LETTER	NIGHT LETTER

Patrons should check class of service desired; otherwise the message will be transmitted as a telegram or ordinary cablegram.

WESTERN UNION

1206

A. N. WILLIAMS
PRESIDENT

CHECK
ACCOUNTING INFORMATION
TIME FILED

Send the following telegram, subject to the terms on back hereof, which are hereby agreed to

NIGHT LETTER

**3:30 P.M.
MARCH 20, 1945**

**FOR VICTORY
BUY
WAR BONDS
TODAY**

**MR. HENRY L. EGGERS, SECRETARY
SOUTHERN CALIFORNIA CHAPTER, A.I.A.
832 W. 5th STREET
LOS ANGELES, CALIFORNIA**

SUSPENSION OF INSTITUTE AND CHAPTER MEMBERSHIP OF VINCENT PALMER AROSE FROM NON DELIVERY OF HIS CHECK FOR INSTITUTE DUES. SUBSEQUENT CHECK COMPLETELY RESTORES HIS MEMBERSHIP TO GOOD STANDING IN INSTITUTE AND CHAPTER FOR YEARS 1944 and 45. FORMAL RESTORATION NOTICE FOLLOWS.

THE AMERICAN INSTITUTE OF ARCHITECTS



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF RESTORATION OF MEMBERSHIP

To Mr. George Vincent Palmer, A.I.A.
Suite 212, 3735 Wilshire Blvd.
Los Angeles 5, Calif.

Payment for your indebtedness for dues to The Institute has been received, and your membership has been restored as of the date of this notice. The Board is gratified that you have been able to do this and assures you of its continued good wishes.

Notice of the restoration of your membership has been given to the chapters and state association members of which you are a member.

Date March 19, 1945 Wynne C. Robinson III,
Secretary.

Copy of this notice as "Notice" to the following:

..... Mr. Henry L. Eggers, Secretary
..... Southern California Chapter, A.I.A.
....., Secretary
..... State Association Member

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

Palmer

November 9, 1945

Air Mail - Special Delivery

Dear Mr. Palmer:

Responding to your letter concerning the application of Mr. Robert Ray Inslee, received to-day:

Mr. Inslee's application was received at The Octagon on October 2 and under the customary procedure a report was requested on the admission of the applicant under date of October 11, in a communication to the Southern California Chapter.

As soon as the report of the Chapter is received the application will be put forward without delay.

We will send prompt notification to Mr. Inslee with a copy to you.

Sincerely yours,

Executive Secretary

ECK:EG

Mr. Vincent Palmer, A.I.A.
3006 Wilshire Boulevard
Los Angeles 5, California

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COPY TO

FILES PRESIDENT SECRETARY TREASURER

FILE COPY - PLEASE RETURN

Handwritten signature and initials

June 27, 1958

Mr. Vincent Palmer
8511 Sunset Boulevard
Los Angeles 46, California

Dear Mr. Palmer:

As you know, every corporate member of the Institute must be assigned to a local chapter and pay dues to that chapter.

When local dues remain unpaid the chapter may request the Institute to suspend or terminate the membership.

It is a long-established policy of The Board of Directors of the Institute to support the chapter in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The Southern California Chapter, to which you are assigned, has requested that your membership in the Institute and the Chapter be terminated for non-payment of chapter dues.

The purpose of this letter is to express the hope that you will find it possible to take care of your chapter dues in default at an early date, thus preserving your corporate membership.

Your response to the above will be greatly appreciated, not later than July 22nd, for we must proceed to act on the Chapter's recommendation that your membership be terminated at the meeting of The Committee on Membership to be held on that date, if the past dues are not paid by then.

The Secretary of the Southern California Chapter is Mr. Ralph M. Crosby, 3723 Wilshire Boulevard, Los Angeles, should you wish to communicate with him in this matter.

Sincerely yours,

Florence H. Gervais
Secretary of Membership and Records

Copy to Mr. Crosby

" " Mr. Purves - as of interest



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N.W., WASHINGTON 6, D.C.

REPORT ON RECOMMENDATION OF TERMINATION OF CORPORATE MEMBERSHIP

TO THE SECRETARY
THE AMERICAN INSTITUTE OF ARCHITECTS:

July 28, 1958

Name of Member Vincent Palmer Chapter: Southern California
Corporate Membership Record:
Elected: 1941
A.I.A. Dues: Paid to December 31, 1957
Chapter Dues: Owes for 1955 to 1958, inclusive

The recommendation of the Southern California Chapter
that the corporate membership of Vincent Palmer
be terminated for non-payment of chapter dues is attached.

Recommendation:

On the record above submitted, The Committee on Membership recommends that
the corporate membership of Vincent Palmer in The
American Institute of Architects and Southern California Chapter,
the California State Organization, be terminated, effective
August 1, 1958, for the non-payment of chapter dues.

THE COMMITTEE ON MEMBERSHIP:

Charles B. Gule

[Signature]

[Signature]

Chairman

CERTIFICATION OF TERMINATION OF CORPORATE MEMBERSHIP

As Secretary of The American Institute of Architects, I hereby certify that, under
authority vested in me by The Board of Directors of The Institute, I have this day
directed that the corporate membership of

Vincent Palmer
in The Institute and the So. California Chapter, the California
State Organization, be terminated for non-payment of chapter dues effective
August 1, 1958.

[Signature]

Secretary

*Members
Palmer, Vincent*



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

FILE COPY - PLEASE RETURN

To **Mr. Vincent Palmer**
8511 Sunset Boulevard
Los Angeles 48, California

In accordance with the request of the **Southern California**
(Name of Chapter)

Chapter that your membership be terminated for your indebtedness to it, The Board,
as required by the provisions of Chapter I, Article 2, Section 4, paragraph (d-2), of
The Institute by-laws, terminated your membership in The Institute and in all its
chapters of which you were a member, effective **August 1**, 19**58**.

The Board regrets your withdrawal from membership and hopes that you will soon
return to The Institute.

Date **August 5**, 19**58**.

Edward Wilson
Secretary.