

Dated May 18, 1949.  
Received May 23, 1949.  
Granted July 20, 1949.

MEMBERSHIP NO 6981



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant..... Edward Bradford Page..... Chapter Northern California
- B Address of applicant... 400 Montgomery Street, San Francisco, California.....
- C Applicant proposed by... Charles S. Pope..... and..... A. A. Cantin.....
- D Application received with check for \$ 10.00.... on..... May 23 1949.
- E Application returned for correction..... 19 .
- F Application in due order on ..... May 26, 1949.
- Record of registration, Form S39, Sent (Cal.) May 24, 1949. Received June 3, 1949 .
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... June 26..... 1949, on May 26 1949.
  - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... May 26 19 49
- I Certified resolution of chapter executive committee recommending admission  
or that application be denied received on..... June 16, 1949 .
- J No report from chapter executive committee on ..... 19 .
- K Application sent to The Board of Examiners on ..... July 12, 1949 .
- L The Board of Examiners reported on application on..... July 12, 1949 .
- M Applicant was admitted on..... July 20, 1949 .
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... July 20, 1949 .
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Edward Bradford Page  
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Northern California Chapter.

Date July 20, 19 49

*Earl C. Dick*  
Secretary

(a)

*In due order  
May 26, 1949  
E. A. Gervais*



INSTRUCTIONS

Type in all information carefully and sign with ink.  
Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.  
File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

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I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is Edward Bradford Page
- 2. I am a native citizen of U.S.A.
- 3. My legal residence is in the City of San Francisco  
County of San Francisco State of California

State whether natural or a naturalized citizen.

State whether residence or office address.

4. My address in The Institute records will be

Number	Street		
400	Montgomery Street		
City	Zone	State	
San Francisco		California	

State whether a practicing architect, a teacher or public official.

- 5. I am engaged in the profession of architecture as practicing architect
- 6. I desire to be a member of the San Francisco Chapter.
- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

THE AMERICAN INSTITUTE OF ARCHITECTS  
MAY 23 PM 10:18  
WASHINGTON, D. C.

Date MAY 18 1949 19

*Edward B. Page*  
Applicant sign full name in ink

PAID  
\$10-5/23/49

## STATISTICS

10. Date of birth Dec. 27, 1905 Place of birth Alameda, California

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Lawrenceville School	Lawrenceville, N.J.	3	1924	
Yale University, Sheffield Scientific School		4	1928	B.S.
Yale University, School of Architecture		4	1932	B.F.A.
Ecole Americaine, Fontainbleau, France				

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Foreign travel: Canada, Mexico, France, Italy, Germany, Austria, Hungary, Switzerland and Belgium.

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	<i>From</i>	<i>To</i>
Junior, Arthur Brown, Jr., S.F.	1934	1936
Senior, Bakewell & Weihe, S.F.	1936	1939

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

	<i>From</i>	<i>To</i>
Self employed, San Francisco	1939	1942
General Manager, W.D. Peugh & Assoc. Architect-Engineers, S.F.	1942	1947
Self employed, San Francisco	1947	date

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Associate of \_\_\_\_\_ Northern Calif. Chapter from 1940 to 1942
- 19. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 20. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 20 years. I have known the applicant for 5 years.

Signed Charles S. Pope.  
*Proposer*  
605 Market Street  
*Address*  
San Francisco Cal.

Signed A. A. Cantin  
*Proposer*  
704 Market St  
*Address*  
San Francisco



THE AMERICAN  
INSTITUTE OF ARCHITECTS

AP No  
6981

1949 JUN -3 PM 2:25

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

Edward Bradford Page, San Francisco, Calif.  
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 23 1949

[Signature]  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes.
2. Was his registration or licensing by examination? Yes. or by exemption? .....
3. What was the scope of the examination? Written and oral.
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. ....
6. Date of first registration Jan. 25 1938. Registration No. C-278. Is it current? Yes.

[Signature]  
Executive Secretary

Calif. State Board of Architectural Examiners  
(Name of Board)

Date May 31 1949

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

July 20, 1949

Dear Mr. Page:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Northern California Chapter, effective July 20, 1949. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Edward Bradford Page, A.I.A.  
400 Montgomery Street  
San Francisco, California

CWD/kk  
Enclosures

PAGE, Edward B.

Submitted for MID-CENTURY ARCHITECTURE IN AMERICA

# EDWARD B. PAGE ARCHITECTS

400 MONTGOMERY STREET  
SAN FRANCISCO 4, CALIF.  
TELEPHONE DO 2-4369

EDWARD B. PAGE, AIA  
JOHN UPTON CLOUDSLEY JR.  
JOHN BALEIX

May 19, 1961

DATE OF COMPLETION: - 1954

PHOTOGRAPHS - ONE ENCLOSED AS IT IS THE ONLY BLACK AND WHITE WE ARE ABLE TO RELEASE. THIS PHOTO WAS TAKEN BY OUR OFFICE STAFF AND IS HEREBY RELEASED FOR PUBLICATION. ALL OTHER PHOTOS WERE TAKEN BY A PROFESSIONAL PHOTOGRAPHER WHO DOES NOT WISH TO RELEASE THEM FOR PUBLICATION IN THIS BOOK.

### BIOGRAPHICAL SKETCH:

EDWARD B. PAGE IS A GRADUATE IN BOTH ARCHITECTURE AND ENGINEERING FROM YALE UNIVERSITY AND HAS HAD HIS OWN PRACTICE IN SAN FRANCISCO SINCE 1947. AMONG THE MANY BUILDINGS WHICH HE HAS DESIGNED ARE THE HOME OFFICE OF FIREMAN'S FUND INSURANCE COMPANY IN SAN FRANCISCO AND BRANCH OFFICES FOR THAT COMPANY IN LOS ANGELES, SAN JOSE AND ATLANTA, GEORGIA



THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS:

I wish to apply for Membership Emeritus in The Institute for the following reasons:

*Check the appropriate reason*

- I am more than 70 years of age.
- I am 65 years of age, retired, and not engaged in the practice of architecture.
- I am unable to engage in the practice of architecture.

I have been in good standing in The Institute and the NORTHERN CALIFORNIA chapter for 15 successive years or more immediately preceding the date of this application.

Date MARCH 25 1976 Edward Bradford Page  
 (APPLICANT'S FULL SIGNATURE IN INK)  
Box 3278  
Sunriver, Or. 971701

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements as checked above.

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APR 22 1976

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## THE AMERICAN INSTITUTE OF ARCHITECTS

May 19, 1976

Mr. Edward Bradford Page, AIA, Member Emeritus  
Box 3278  
Sunriver, OR 97701

Dear Mr. Page:

On behalf of the Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of the Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by the Institute towards creating better architecture and a better environment.

I hope your interest in the Institute and your chapter will continue, even though you now are relieved of all dues payments.

With best wishes,

Sincerely yours,

Hilliard T. Smith, Jr., FAIA

cc: Northern California Chapter, AIA  
California Council, AIA

EDWARD BRADFORD PAGE

20364 Strawline Road

Bend, Oregon 97701

FEB. 10, 1978

MAUREEN MARX  
DIRECTOR OF MEMBERSHIP PROCEDURES  
AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVE, N.W.  
WASHINGTON, D.C. 20006

IT WILL BE APPRECIATED IF YOU WOULD  
ARRANGE THE TRANSFER OF MY MEMBERSHIP IN  
THE NORTHERN CALIFORNIA CHAPTER OF THE AIA  
TO THE PORTLAND (OREGON) CHAPTER. INASMUCH  
AS I NOW RESIDE IN OREGON AND HAVE BECOME  
A REGISTERED ARCHITECT IN OREGON, THIS  
TRANSFER TO THE PORTLAND CHAPTER SEEMS  
A SENSIBLE MOVE ON MY PART, PROVIDED  
OF COURSE THAT THE TWO CHAPTERS AGREE  
TO THE CHANGE.

AM ENCLOSING A COPY OF CORRESPONDENCE  
RELATING TO MY OREGON ARCHITECTURAL REGISTRATION  
TO ADD TO YOUR INFORMATION FILES. I WILL  
OF COURSE CONTINUE WITH MY CALIFORNIA  
REGISTRATION.

THANK YOU FOR YOUR ASSISTANCE IN  
THIS MATTER.

VERY TRULY YOURS

Edward B. Page  
A.I.A. EMERITUS

FEB 23 1978



**DEPARTMENT OF  
COMMERCE**

**BOARD OF ARCHITECT EXAMINERS**

4th Floor, Labor & Industries Bldg. • Salem, Oregon • 97310 • Phone (503) 378-4270

ROBERT W. STRAUB  
GOVERNOR

January 31, 1978

Edward B. Page  
20364 Strawline Road  
Bend, Oregon 97701

Dear Mr. Page:

Your certificate of registration will be ordered and will be sent to you as soon as it is received and the signatures are added. This process takes at least two months - sometimes longer.

Your registration number will be 1916, effective as of January 19, 1978. Enclosed is your license receipt for the year January 19, 1978 through January 31, 1979. Your registration must be renewed annually on or before January 31st of each year.

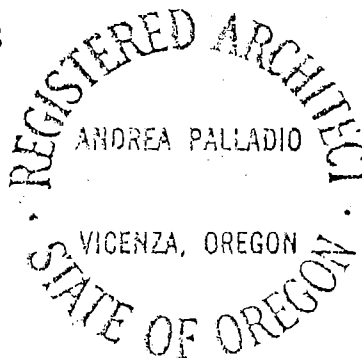
A sample of the stamp to be used is on the bottom of this page, and any rubber stamp company should be able to make this stamp for you. You may add your registration number if you wish, but the law does not require it.

Sincerely,

OREGON STATE BOARD OF ARCHITECT EXAMINERS

*Eleanor L. Gundran*  
(Mrs.) Eleanor L. Gundran  
Administrator

Enclosure



# THE AMERICAN INSTITUTE OF ARCHITECTS


March 13, 1978

Mrs. Maureen Marx, Director  
Membership Procedures  
American Institute of Architects  
1735 New York Avenue N.W.  
Washington D. C. 20006

Dear Maureen:

The Portland Chapter, AIA, Executive Committee has approved the request for transfer of Emeritus member, Edward B. Page, from the Northern California Chapter.

Sincerely yours,

  
Jody Proppe, Hon. AIA  
Executive Director  
Portland Chapter, Inc.



## 1978 OFFICERS

Richard Ritz  
*President*

William Fletcher  
*Vice-President*

John Matteson  
*Secretary*

Dennis O'Toole  
*Treasurer*

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Sheila Finch

Robert Evenson

Doug Blair

Charles Gordon

Joy Gannett

## PAST PRESIDENT

James Miller

Jody Proppe  
*Executive Director*

MAR 16 1978



**NORTHERN CALIFORNIA CHAPTER  
AMERICAN INSTITUTE OF ARCHITECTS**

790 MARKET STREET SAN FRANCISCO, CA. 94102 415-362-7397

March 24, 1978

Mrs. Maureen Marx  
American Institute of Architects  
1735 New York Avenue, N.W.  
Washington, D. C. 20006

Dear Maureen:

I'm afraid with our office move and change-of-personnel headaches our membership activities are going to pot. In attempting to sort through the mess, I'm not sure whether you were advised of our Executive Committee's approval of the following transfers:

- Jan. 10, 1978 - Paul H. Bartlett from NCAIA to Connecticut Society
- Jan. 10, 1978 - Kenneth W. Kirkpatrick from Montana to NCAIA
- Feb. 28, 1978 - John Robert Peck, NCAIA Assoc. member wishing to transfer to Albuquerque
- Mar. 14, 1978 - Jeffrey B. Miller from Kansas City to NCAIA
  - Jacob Robbins from East Bay Chapter to NCAIA
  - Jack S. Johannes from East Bay Chapter to NCAIA
  - Josefina P. Villareal from Guam to NCAIA
  - Dennis V. O'Neill from East Bay to NCAIA
  - Edward C. Koester to So. Cal. from NCAIA
  - Henry H. Schwake to Idaho Chapter from NCAIA
  - Edward B. Page (Emeritus) to Portland from NCAIA

Other actions will follow!

Sincerely,

(Mrs.) Marie Farrell, Hon. AIA  
Executive Vice President

**OFFICERS 1978**

Donald E. Wudlke, President · Robert E. Allen, Vice President · Larry L. Cannon, Secretary · Ronald G. Brocchini, Treasurer

**DIRECTORS**

Lucia Bogatay, Peter H. Dodge, Mark R. Hornberger, Marie L. Laleyan, George Maegoto, Rai Y. Okamoto, FAIA,  
Richard C. Peters, Warren C. Wachs, Jon Peter Winkelstein · Executive Vice President, Marie L. Farrell, Hon. AIA

MAR 27 1978



# THE AMERICAN INSTITUTE OF ARCHITECTS

## Notice of Transfer of Membership

To: **Mr. Edward B. Page, AIA, Member Emeritus**  
**20364 Strawline Road**  
**Bend, OR 97701**

From: **Northern California Chapter, AIA**  
**California Council, AIA**

To: **Portland Chapter, AIA**  
**Oregon Council of Architects, AIA**

MEMBERSHIP CLASSIFICATION: **Member Emeritus**

EFFECTIVE DATE OF TRANSFER: **March 16, 1978**

The Secretary of the Institute hereby notifies you that the chapter and state assignment of the above named has been transferred as noted above.

Please adjust your records accordingly.

Date April 5 1978

(SECRETARY)