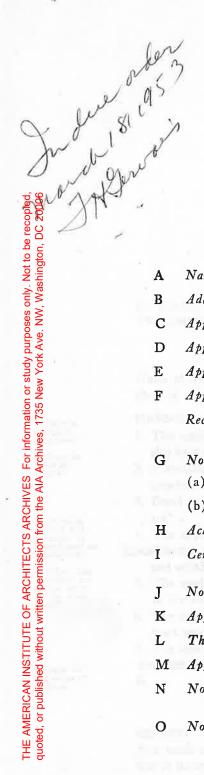
19 54

Dated February 6, Received February 3, 19 54 Granted March 18, 1954.

MEMBERSHIP № 9846



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant John Riggs Orrick	Chapter.	Baltim	ore		
В	Address of applicant 6309 Holly Lane, Baltimore 12, M	laryland	i			
С	Applicant proposed by Howard G. Hall and	d Eben	D. Finn	ey .		
D	Application received with check for \$ 20.00 on					
E	Application returned for correction				19	
F	Application in due order on		March 1	.8,	19 54	4.
	Record of registration, Form \$39, Sent Md. Feb. 17, 19 54.					
G	Notices sent to chapter executive committeee: (a) Form S11, reasonable time ending on March 17,	10.54	Februar	v 17	10 5	54
				, – ,		
	(b) Form S12, 30-day extension ending on	19, on			19	•
H	Acknowledgments to applicant, prupusers, and chapter on		Februa	ry 1	99 5	4
I	Certified resolution of chapter executive committee recommending on that application be denied received on		March	18,	19 54	4.
J	No report from chapter executive committee on				19	
K	Application sent to The Board of Examiners on		April	6,	19 54	4.
L	The Board of Examiners reported on application on		April	6,	19 54	4.
M	Applicant was admitted on		April	15,	19 54	4.
N	Notice and certificate to applicant and notice of assignment to chapter and proposers on	undsletter	April	15,	19 54	4.
0	Notice of denial of application to chapter and applicant and \$	······			10	

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

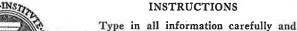
John Riggs Orrick

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Baltimore Chapter.

Date April 15,

Secretary





sign with ink. Mail this original and check for \$20.00 The Secretary, The American Institute Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

f I , the undersigned, do hereby apply for corporate membership in The American Institute of Architects. f I

1. My full name is

John Riggs Orrick

2. I am a

natural

citizen of the United States.

3. My legal residence is in the City of

Baltimore County of

State of

Maryland

4. My address in The Institute records will be

6309

Holly Lane

City

Baltimore

12

Mid.

5. I am engaged in the profession of architecture as a practicing architect

6. I desire to be a member of the

Baltimore

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

DateFebruary 6

1954



STATISTICS

- 10. Date of birth June 1, 1923 Place of birth Baltimore, Md.
- 11.(a) I am registered or licensed to practice architecture in the following-named states:

 Maryland
 - (b) I passed the State Board Examination in the following-named states:

Maryland

(c) I hold Certificate No....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	f Year of Graduation Degree
Baltimore Poly. Institute			1941
Johns Hopkins Univ. of Pennsylv		1	19 49 AB

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Italy, Corsica, Canada

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

feature with the equation of the Chapter above mass	From	To	
Office of 1245iusbR46White Jr.	Nov. 145 June 147	Feb'46 Oct'47	
1009 N. Calvert Street Balto.	June 148 Sept 149	Oct '48 Feb'51	¥ = ¥
Office of Grant Simon St. James Place Phila.	Feb. 149	June 149	
The H.K. Ferguson Co. Frederick, Maryland	Feb. '51	Sept. '51	Designer
(Arch. Dept)			
Whitman-Requardt & Assoc.	Sept. '51-	March 157	Designan

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Maryland 19**55**

15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

consults sending to the postisuous and in the community,

17.	Member of Institute from	n is must seek	to			
18.	Junior of Institute from		to			
19.	Associate of	Baltimore	Camp Same	Chapter from 151	to	Present
20.	Junior Associate of			Chapter from	to	
21.	Student Associate of			Chapter from	to	
22.	Member of State Organi	zation in		from	to	

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 4 years.	I have known the applicant for 1/2 years.
Signed Daward & Dace	Signed Il Finners
1804 Coposer	320 W. 24th SP
Balterrose 10, ned.	Baltinose 11, Md.
Hurard G Hall 3.	Flow 1 D France



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

RECORD OF REGISTRATION

OF

John Riggs Orrick - Baltimore 12, Maryland
(Name of Applicant)

SECRETARY,

Board of Architectural Examiners, Baltimore, Maryland

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 17, 19 54

Secretary

1.	Is the applicant registered or licensed to practice architecture in your state? Yes.
2.	Was his registration or licensing by examination?Yesor by exemption?
3.	What was the scope of the examination? Four-day, thirty-six hour, written
ce	Class A Examination - which Mr. Orrick passed with an average of 79.1%
4.	What was the period of the examination? days. Written examination 36 hours; Oral examina-
	tionhours.
5.	When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
	No If so, give Certificate No
۴.	Date of first registration February 6, 19.53. Registration No. 862-A Is it current? Yes.
	(Signature of Secretary of Board)
	(Signature of Secretary of Board)

Date February 19, 1954 Maryland Board of Examiners & Registration of Architects
(Name of Board)

April 5, 1954

Mr. John Riggs Orrick, A.I.A. 6309 Holly Lane Baltimore 12, Maryland

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter:

State Organization:

Baltimore Chapter, A.I.A.

Effective Date:

April 15, 1954

GBC/fhg Enclosures:



UDEL BROS.

UDEL BROS. INC.

1018 N. CHARLES ST.

1018 N. CHARLES ST.

BALTO, MD.

539.3740

TO REORDER

REFER