



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 11616

Dated February 17, 19 56
 Received April 2, 19 56
 Granted April 16, 19 56

MEMBERSHIP NO 11616

- A Name of applicant Warren Frazier Overpeck Chapter Southern California
- B Address of applicant 605 Hightree Road, Santa Monica, California
- C Application received with check for \$ 20.00 on April 2, 1956.
- D Application returned for correction 19
- E Application in due order on April 2, 1956. ✓ JHS
- F Acknowledgments to applicant and chapter on April 2, 1956.
- G Certified resolution of chapter executive committee recommending admission April 2, 1956.
~~on that application received on~~
- H Record of registration, Form S39, Sent California 1956. Received. April 2, 1956.
- I The applicant has → been examined as to his professional qualifications by California State Board of Architectural Examiners.
- J The applicant is → currently registered as an architect or licensed to practice architecture in the states of California.
- K Application sent to The Board of Examiners on April 10, 1956.
- L The Board of Examiners reported on application on April 10, 1956.
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19, which was received.

REPORT:

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE BOARD OF EXAMINERS

Date April 10, 1956.

[Signature]
 B. B. Dominick
 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Warren Frazier Overpeck
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date April 16, 19 56

[Signature]
 Secretary

- N Applicant was admitted on April 16, 1956.
- O Notice to applicant and notice of assignment to chapter on April 16, 1956.
- P Notice of denial of application to chapter and applicant and \$.....
 returned to applicant on 19

Reg. Fee
Cash



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects
APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Warren Frazier Overpeck
2. I am a natural citizen of the United States.
2. State whether natural or a naturalized citizen.
3. My legal residence is in the City of Los Angeles
County of Los Angeles State of California) OK
4. My address in The Institute records will be residence
Number 605 Street Hightree Road
City Santa Monica Zone State Calif.
5. I am engaged in the profession of architecture as a practicing architect.
3. State whether as a practicing architect, a teacher, a public official, etc.
6. I desire to be a member of the Southern California Chapter Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date February 17 1956

Warren Frazier Overpeck
Applicant sign full name in ink

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PAID
20 4.4.56

STATISTICS

10. Date of birth Sept. 26, 1924 Place of birth Omaha, Nebraska

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California ~~1955~~

(c) I hold Certificate No. ~~41955~~ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
University High	Los Angeles	three	1943	Diploma
U.C.L.A.	Los Angeles	two		
U. of So. Calif.	Los Angeles	five	1952	B. of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Design Award - Illuminating Engineers Society
Travel - Mexico and Canada

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Alfred T. Gilman 11620 Barrington Court, WLA	From March 1948	To June 1948
Arch. Division Facilities Engr. of Hughes Aircraft Co. Culver City	August 1952	April 1953
Jones and Emmons, Architects Santa Monica Blvd., L.A.	April 1953	Nov. 1954
Self-employment	Nov. 1954	to present time

* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

California (as an individual) ^{From} Sept. 1955 ^{To} present time

15. Is architecture your principal vocation?

yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

none

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

17. Member of Institute from _____ to _____
18. Junior of Institute from _____ to _____
19. Associate of _____ Chapter from _____ to _____
20. Junior Associate of _____ Chapter from _____ to _____
21. Student Associate of _____ Chapter from _____ to _____
22. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. All references must be available for direct contact.

<u>Frank S. Young</u> <i>Member</i>	<u>11620 Barrington Court, L.A.</u> <i>Address</i>
<u>John P. Edwards</u> <i>Member</i>	<u>716 W. Broadway, Glendale, Calif.</u> <i>Address</i>
<u>A. Q. Jones</u> <i>Member</i>	<u>12248 Santa Monica Blvd., L.A.</u> <i>Address</i>
<u>John R. Moore</u> <i>Reference</i>	<u>1917 Pontius, L.A. 25, Calif.</u> <i>Address</i>
<u>Monte Harrington</u> <i>Reference</i>	<u>1150 Glendon, L.A. 24, Calif.</u> <i>Address</i>



THE AMERICAN INSTITUTE OF ARCHITECTS

Southern California

(Chapter)

3723 Wilshire Blvd.

Los Angeles, 5, California

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

RECORD OF REGISTRATION

OF

WARREN FRAZIER OVERPECK

(Name of Applicant)

605 Lighttree Road, Santa Monica - 55-56 ✓

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 5, 1956

Alex G. Murrey
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? _____
3. What was the scope of the examination? Oral and Written
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. _____
6. Date of first registration Oct. 8, 1955. Registration No. C-1955. Is it current? Yes

Richard
(Signature of Secretary of Board)

Executive Secretary
Calif. State Board of Architectural
Examiners (Name of Board)

Date 3/22/56 19

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON WASHINGTON, D. C.

COPY

FILE COPY - PLEASE RETURN

April 16, 1956

Mr. Warren Frazier Overpeck, A.I.A.
605 Hightree Road
Santa Monica, California

Dear Mr. Overpeck:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of Architects, effective April 16, 1956.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures



SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

February 3, 1969

Mrs. Maureen Marx, Manager
Membership Procedures
American Institute of Architects
1735 New York Avenue
Washington D. C. 20006

Dear Maureen:

At our last Board meeting the following members were recommended for termination by the Institute for non-payment of Chapter dues:

copy
Robert Brown 1966
Albert Criz 1946
W. Dean Davidson 1961
Rick Farber 1968
Warren Overpeck 1956

James Sterling 1965
Niels Stoermer. 1969

These members have been contacted several times but do not respond.

Sincerely,

Rita E. Miller
Rita E. Miller, Executive Secretary

OFFICERS

president

Carl Maston, FAIA

vice-president

Robert D. Bolling

secretary

Herbert L. Kahn

treasurer

Raymond Ziegler, FAIA

executive secretary

Rita E. Miller

executive director

Michael J. Elliott

2/5/69

RECEIPT FOR CERTIFIED MAIL—30¢

SENT TO		POSTMARK OR DATE								
STREET AND NO.										
P. O., STATE, AND ZIP CODE										
EXTRA SERVICES FOR ADDITIONAL FEES <table border="0"> <tr> <td>Return Receipt</td> <td>Shows to whom, date, and where delivered</td> <td>Deliver to Addressee Only</td> </tr> <tr> <td><input type="checkbox"/> Shows to whom and date delivered</td> <td><input type="checkbox"/> Shows to whom, date, and where delivered</td> <td><input type="checkbox"/> Deliver to Addressee Only</td> </tr> <tr> <td><input type="checkbox"/> 10¢ fee</td> <td><input type="checkbox"/> 35¢ fee</td> <td><input type="checkbox"/> 50¢ fee</td> </tr> </table>			Return Receipt	Shows to whom, date, and where delivered	Deliver to Addressee Only	<input type="checkbox"/> Shows to whom and date delivered	<input type="checkbox"/> Shows to whom, date, and where delivered	<input type="checkbox"/> Deliver to Addressee Only	<input type="checkbox"/> 10¢ fee	<input type="checkbox"/> 35¢ fee
Return Receipt	Shows to whom, date, and where delivered	Deliver to Addressee Only								
<input type="checkbox"/> Shows to whom and date delivered	<input type="checkbox"/> Shows to whom, date, and where delivered	<input type="checkbox"/> Deliver to Addressee Only								
<input type="checkbox"/> 10¢ fee	<input type="checkbox"/> 35¢ fee	<input type="checkbox"/> 50¢ fee								

March 17 1969

February 17, 1969

POD Form 3800 Mar. 1966 **NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL** (See other side)

CORPORATE MEMBERSHIP

Mr. Warren F. Overpeck, AIA
1801 Avenue of the Stars
Los Angeles, California 90067

Dear Mr. Overpeck:

As you are aware, every corporate member of The Institute must be assigned to a local chapter and state organization where such exists and pay dues and assessments levied by that chapter and state organization.

When local dues and assessments remain unpaid, the chapter or state organization may request The Institute to terminate the membership.

It is a long-established policy of The Board of Directors of The Institute to support the chapter and state organization in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The chapter to which you are assigned has requested that your corporate membership be terminated for nonpayment of 1968 chapter dues.

The purpose of this letter is to suggest that you make payment of these outstanding dues, and thereby preserve your AIA corporate membership.

Your response to the above will be appreciated prior to **March 17, 1969**, for we must act on the recommendation to terminate your membership unless it is withdrawn by that date.

Please send your check to:

Miss Rita E. Miller, Exec.-Secty,
Southern California Chapter, AIA
8899 Beverly Boulevard, Suite 810
Los Angeles, California 90048

Sincerely yours,

Maureen Marx, Manager
Membership Procedures

cc: Miss Miller

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No. 557784



THE AMERICAN INSTITUTE OF ARCHITECTS

RECORD AND SUMMARY OF RECOMMENDATION FOR

TERMINATION OF CORPORATE MEMBERSHIP

To The Secretary and
The Committee on Membership
The American Institute of Architects

Name of Member: **Warren F. Overpeck** Chapter Assignment: **Southern California**
Corporate Membership Record: State Organization Assignment: **California Council**
Elected: **1956**
Dues Status—National: **paid 1968**
Dues Status — Component(s): **owes 1968**
Age: **--**

Recommendation: That Mr. Overpeck's corporate membership be terminated for nonpayment of chapter dues.

Suggested Effective Date: **March 17, 1969**
~~December 31, 1968~~

March 5, 1969

DATE

MEMBERSHIP PROCEDURES

CERTIFICATION OF ACTION OF THE SECRETARY THE AMERICAN INSTITUTE OF ARCHITECTS

On the basis of the information provided above, and related data attached, and in accordance with the Bylaws and rules of The Institute, as the Chairman of the Committee on Membership and the Secretary of The American Institute of Architects, I hereby declare that I have this day **terminated** the corporate membership of **Warren F. Overpeck** for nonpayment of chapter dues.

Effective: **March 17, 1969**
~~December 31, 1968~~

March 10, 1969

DATE


SECRETARY



SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

July 13, 1970

Mrs. Maureen Marx, Director
Membership Procedures Department
American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

Dear Mrs. Marx:

Will you please advise me of the status of Warren F. Overpeck when he terminated his Corporate membership in 1969. He would like to be reinstated.

Thank you for your help.

Very truly yours,

Marsha L. Aplin

Marsha L. Aplin
Assistant Secretary

*3/189 - Corp. Reinstatement
S.C. and*

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- OFFICERS
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Robert E. Alexander, FAIA
- vice-president*
Arthur E. Mann
- secretary*
James G. Pulliam
- treasurer*
Charles G. Kanner
- executive director*
Michael J. Elliott
- executive secretary*
Rita E. Miller, Hon. Assoc.

7/15/00



THE AMERICAN INSTITUTE OF ARCHITECTS

July 17, 1970

To: Marsha L. Aplin, Assistant Secty., Southern
California Chapter, AIA

Fr: Maureen Marx, Director, Membership Procedures

Re: Warren P. Overpeck

Mr. Overpeck's membership was terminated in March, 1969, for nonpayment of Chapter dues. We consider him to be in good standing as far as National Dues are concerned.

His request for readmission should be accompanied by \$85 for one year's current dues subject to readmission (\$75) and the readmission fee (\$10). Besides his request and check we will, of course, need the chapter's favorable recommendation and a copy of his current license card.

90-822

pd 85

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SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

August 12, 1970

Mrs. Maureen Marx, Director
Membership Procedures Department
American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

Re: Re-admission of Warren P. Overpeck

Dear Mrs. Marx:

Enclosed please find Mr. Warren Overpeck's check to the National Chapter in the amount of \$85.00. Also included is photocopied proof of his current authority to practice architecture in California.

Mr. Overpeck has also cleared his indebtedness to the local chapter and we recommend his re-election.

Very truly yours,

Marsha L. Aplin
Assistant Secretary

Enclosures

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vice-president
Arthur E. Mann
secretary
James G. Pulliam
treasurer
Charles G. Kanner
executive director
Michael J. Elliott
executive secretary
Rita E. Miller, Hon. Assoc.

9/17/80

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Room A-510

1021 O Street

Sacramento, California

STATE OF CALIFORNIA
DEPARTMENT OF
PROFESSIONAL AND VOCATIONAL STANDARDS



Board of
Architectural Examiners

1021 O STREET ROOM A-510
SACRAMENTO CALIFORNIA

RONALD REAGAN
GOVERNOR

STATE OF CALIFORNIA
DEPARTMENT OF PROFESSIONAL AND VOCATIONAL STANDARDS

LEIGHTON HATCH
DIRECTOR

1969

THIS CERTIFIES THAT THE UNDERNOTED HAS PAID THE BIENNIAL RENEWAL FEE
AND IS ENTITLED TO PRACTICE AS AN

1971

ARCHITECT

005221

OVERPECK, WARREN F
1170 MONUMENT ST
PACIFIC PALISADES

CA 90272

CERTIFICATE NO.

C 1955

James W. Effinger
EXECUTIVE SECRETARY

CERTIFICATE VOID AFTER AUGUST 31, 1971



THE AMERICAN INSTITUTE OF ARCHITECTS

Application No. 70-822
Dated: July 13, 1970
Received: July 15, 1970
Granted: September 4, 1970

To The Secretary and
The Committee on Membership
The American Institute of Architects

(READMISSION)

SUMMARY OF APPLICATION FOR CORPORATE MEMBERSHIP

- A. Name of applicant Warren P. Overpeck Chapter Southern California
B. Address of applicant 1170 Monument St., Pacific Palisades, California 90272
C. Application held pending receipt of: Received
D. Applicant favorably recommended for election by Chapter. Yes X No

August 24, 1970

DATE

MANAGER, MEMBERSHIP PROCEDURES

CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected

Warren P. Overpeck

and hereby declare him to be a corporate member of the Institute and assign him to membership in the Southern California Chapter, AIA.

September 4, 1970

DATE

[Signature]
SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on September 4, 1970
F. Notice of denial of application to applicant and chapter and \$ returned to applicant on



THE AMERICAN INSTITUTE OF ARCHITECTS

September 10, 1970

Mr. Warren F. Overpeck, AIA
1170 Monument Street
Pacific Palisades, California 90272

Dear Mr. Overpeck:

I have the pleasure of informing you that the Secretary of AIA re-elected you to corporate membership in the AIA, its Southern California Chapter and California Council, as of September 10, 1970.

You will remain assigned to your chapter and state organization until your membership terminates, or, should you move to another location, until your assignment is transferred elsewhere.

We are pleased to restore your name to AIA's rolls and hope you find the opportunity to participate actively in chapter and state activities.

Please feel free to call on The Institute officials or staff members any time the need arises.

Sincerely yours,

Rex Whittaker Allen, FAIA

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NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 8/31/73 For non-response to Regular Dues \$XXXXXXXXXXXXXXXXXX and/or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,

Hilliard T. Smith, Jr.
HILLIARD T. SMITH, JR.
Secretary
The American Institute of Architects

506650-1
OVERPECK, WARREN F
777 RANCH LN
PACIFIC PALISADES CA 90272

111

(Copy to State and Chapter organizations)

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THE AMERICAN INSTITUTE OF ARCHITECTS

September 28, 1973

Mr. W. Frazier Overpeck
1011 Swarthmore Avenue, #6
Pacific Palisades, California 90272

Dear Mr. Overpeck:

Thank you for your recent check covering your 1973 AIA supplemental dues.

However, your membership was terminated effective August 31, for nonpayment of these dues, and in order to restore your membership, it will be necessary to pay an additional amount of \$48 for the reinstatement fee. Please send your check to my attention.

We are also requesting the local chapter to inform us whether you are current in your local dues.

Sincerely yours,

Maureen Marx, Director
Membership Procedures

MM/hrs
cc: Ms. Adams, Southern California Chapter, AIA

Pa. 10/4

ok

W. FRAZIER OVERPECK ASSOCIATES

MEMBER OF THE AMERICAN INSTITUTE OF ARCHITECTS

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OCT 4 1973

1011 SWARTHMORE AVENUE • SUITE 6 • PACIFIC PALISADES
CALIFORNIA 90272 TELEPHONE (213) 454-0601

October 15, 1973

Mr. W. Frazier Overpeck, AIA
1011 Swarthmore Avenue, #6
Pacific Palisades, California 90272

Dear Mr. Overpeck:

I am pleased to advise you that your name has been restored to the rolls of the Institute as a member in good standing, now that you have paid your dues in arrears and the reinstatement fee.

Likewise, your Chapter and State Organization are requested to restore your name to their rolls, effective this date.

We are most grateful for your continuing support.

Sincerely yours,

Hilliard T. Smith, Jr., FAIA
Secretary

cc: Southern California Chapter, AIA
California Council, AIA

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: AS OF 3/31/81 For non-response to Regular Dues \$~~140.00~~ and/or Supplemental Dues DUES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,



HARRY W. HARMON
Secretary,

The American Institute of Architects

583485-1
OVERPECK, WARREN F
777 RANCH LN
PACIFIC PALISADES CA 90272

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(Copy to State and Chapter organizations)



THE AMERICAN INSTITUTE OF ARCHITECTS

RECEIVED FEB 14 1984

RECEIVED FEB 7 1984

SPOUSES NAME Margie Overpeck

LA/AIA

LA/AIA

APPLICATION FOR MEMBERSHIP

(Fill out all parts of this form; read instructions on reverse side carefully.)

1. Mr. [X] Mrs. [] Ms. [] Miss [] NAME Warren Frazier Overpeck DATE OF BIRTH Sept. 26, 1925

2. ADDRESS: Residence 777 Ranch Lane Los Angeles (213) 454-1096 Pacific Palisades California 90272

Firm or Organization Name W. Frazier Overpeck Associates, Inc. 777 Ranch Lane Los Angeles (213) 829-4571 Pacific Palisades California 90272

FOR MAILINGS Please use my business [X] residence [] I AM EMPLOYED IN: Practice [X] Government [] Industry [] Education [] Other []

3. I am applying for membership in the American Institute of Architects, and assignment to the Southern California Chapter of the AIA, and understand that upon acceptance, I will also be enrolled as a member of the state organization.

4. I am a legal resident of the United States and am registered to practice architecture in the following state(s), the District of Columbia, or any territory of the United States (include year first registered in each): And, ATTACH evidence of current registration in the state where membership is requested. California 1955, Utah 1975, Arizona 1981

5. I am, or previously have been, an AIA member [X] associate member [] of the AIA [X] YES [] NO If "YES", give: Southern California 1956 through 1982 Economic

6. AIA's Affirmative Action Programs require that we identify women and Federally-defined minorities. Please check appropriate designation. [X] White [] Black [] Hispanic [] Indian/Eskimo/Aleut [] Asian/Pacific Islander [] Other

7. Honorable standing in the profession and community is verified by the following Sponsors, who are AIA members in good standing, and who must be available for contact by the local Chapter:

Donald Park 450-5053 AIA, and member of So. Calif Chapter [Signature]

Peter Candreva 450-5053 AIA, and member of So. Calif Chapter [Signature]

8. I declare that the above information is accurate and complete. I am aware of the statement of Ethical Principles published by the Institute as a voluntary guide for professional performance and behavior. I understand that, as a member, I will be subject to the duties, obligations and responsibilities of members as set forth in the relevant provisions of the AIA Bylaws, Rules of the Board and policies of the Institute, copies of which are available from my chapter.

9. I enclose my check for the admission fee and the first year's annual dues, of which \$8.00 is for a year's subscription to the AIA JOURNAL. I understand that if I am not admitted to membership, the dues will be returned to me, and the admission fee retained by the AIA as an examination fee.

[Signature] February 2, 1984

10. RECOMMENDATION OF CHAPTER ON APPLICATION The Executive Committee of the LA Chapter, AIA, recommends acceptance of this applicant for AIA Membership. (If acceptance is NOT recommended please attach a statement setting forth reasons why the applicant does not meet the qualifications set forth in the AIA Bylaws.)

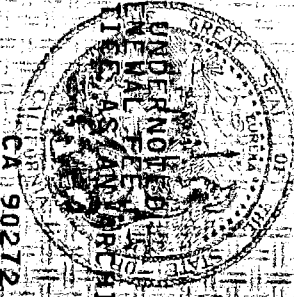
[Signature] (Date) 2/15/84

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STATE OF CALIFORNIA

BOARD OF ARCHITECTURAL EXAMINERS
1021 O STREET
SACRAMENTO, CA 95814



LICENSE NO. C 001955

THIS CERTIFICATE THAT THE LICENSEE HAS PAID THE BIENNIAL RENEWAL FEE AND IS ENTITLED TO PRACTICE AS AN ARCHITECT

OVERPECK WARREN F
777 RANCH LANE
PACIFIC PALISADES

THE CERTIFICATE NUMBER SHOWN ABOVE HAS BEEN RENEWED FOR THE BIENNIAL PERIOD ENDING 08/31/85

VALID UNTIL: 08/31/85

Post In Public View

NOTICE

LICENSEE SHALL NOTIFY THE BOARD/BUREAU OF ANY CHANGES AFFECTING THE STATUS OF THIS DOCUMENT. INCLUDE LICENSE NUMBER ON ALL CORRESPONDENCE.

RECEIPT

Audit No. 192575

Receipt No. 020421

License No. C 001955



George M. Notter Jr., FAIA
President

THE
AMERICAN
INSTITUTE
OF
ARCHITECTS

1735 New York Avenue, N.W.
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April 6, 1984

Mr. Warren Frazier Overpeck, AIA
W. Frazier Overpeck Associates
Inc.
777 Ranch Lane
Pacific Palisades, CA 90272

Dear Mr. Overpeck:

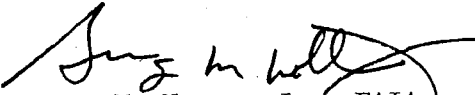
We are pleased to inform you that your membership in the American Institute of Architects has been restored.

You are assigned to the Los Angeles Chapter and California Council of the AIA effective this date, and the normal flow of regular AIA mailings will resume within six weeks.

It is a pleasure to welcome you back to AIA membership. Your renewed interest and support is important to the over 40,000 architects who now comprise the AIA. I urge you to take an active part in your Chapter's activities and the programs offered by the Institute, particularly in the areas of professional development, community action programs, and design issues.

Should you have any questions or if we can be of assistance in the future, please feel free to call upon us.

Sincerely yours,


George M. Notter Jr., FAIA
President

cc: Los Angeles Chapter, AIA
California Council, AIA

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