

Dated September 30, 19 48

Received November 12, 19 48

Granted December 17, 19 48

MEMBERSHIP NO 6539



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
November 17, 1948
J.H. Garvais*

A Name of applicant.. Leif Erickson Olsen..... Chapter.. Chicago

B Address of applicant 5. South Wabash Avenue, Room 2106, Chicago 3, Illinois

C Applicant proposed by... Edwin H. Clark..... and..... Jules Urbain

D Application received with check for \$.. 10.00.... on..... November 12, 19 48.

E Application returned for correction..... 19 .

F Application in due order on November 17, 19 48.

Record of registration, Form S39, Sent .. (Ill.) Nov. 17, 19 48. Received. November 29, 19 48

G Notices sent to chapter executive committee:

(a) Form S11, reasonable time ending on..... 19...., on..... 19 .

(b) Form S12, 30 day extension ending on..... 19...., on..... 19 .

H Acknowledgments to applicant, proposers, and chapter on..... November 17, 19 48.

I Certified resolution of chapter executive committee recommending admission
or that application be denied received on..... November 12, 19 48.

J No report from chapter executive committee on..... 19 .

K Application sent to The Board of Examiners on..... December 8, 1948.

L The Board of Examiners reported on application on..... December 8, 1948.

M Applicant was admitted on..... December 17, 1948.

N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... December 17, 1948.

O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Leif Erickson Olsen

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Chicago Chapter.

Date December 17, 19 48.

Carl C. Wick
Secretary

(a)



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

301 N. Michigan
Chicago, Ill

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Leif Erickson Olsen
2. I am a natural citizen of United States of America
3. My legal residence is in the City of Glen Ellyn
County of DuPage State of Illinois
4. My address in The Institute records will be
Number 5 South Wabash Avenue R.2106
City Chicago Zone 3 State Illinois
5. I am engaged in the profession of architecture as practicing Architect
6. I desire to be a member of the A.I.A. Chicago Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date Sept. 30 1948

Leif Erickson Olsen
Applicant sign full name in ink

FILED
910-145742

State whether a natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, a teacher or public official, etc.

STATISTICS

10. Date of birth July 18, 1892 Place of birth Chicago, Ill.

11.(a) I am registered or licensed to practice architecture in the following-named states:

See list attached

(b) I passed the State Board Examination in the following-named states:

State of Illinois

✓ (c) I hold Certificate No. 1652 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Crane Tech High School	Chicago	4		
Y.M.C.A. College (Eng.)	"	7 mos.		
Beaux-Arts Institute of Design (Atelier Bennett-Rebori of Chicago)		4		

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Cuba
Bermuda
Canada
Old Mexico

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To	
Otis & Clark	1909	1918	Retired

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- Partnership (practicing as Olsen & Urbain) with Jules Urbain since 1919. See list attached of states in which I am registered to practice Architecture.

Partner, Fugard, Olsen, Urbain & Neiler, Architects & Engineers
Treasurer, Mandell Mfg. Co.

16. Member of Institute from	to		
17. Junior of Institute from	to		
18. Associate of		Chapter from	to
19. Junior Associate of		Chapter from	to
20. Student Associate of		Chapter from	to
21. Member of State Organization in		from	to

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LIST OF PROFESSIONAL CERTIFICATES
NOW IN FORCE

N.C.A.R.B. #1433-Olsen

<u>STATE</u>	<u>REGISTRATION</u> <u>DATE</u>	<u>NUMBER OF CERTIFICATE</u>
Alabama	June 5, 1942	203
Dist. of Columbia	June 28, 1946	517
Florida	January 11, 1946	1468
Indiana	February 14, 1946	682
Louisiana	January 23, 1946	122
Maryland	February 8, 1946	500-R
Michigan	February 4, 1946	5322
North Carolina	July 17, 1948	591
Minnesota	October 3, 1941	2145
Ohio	May 31, 1941	1335
Oregon	July 15, 1946	358
Pennsylvania	December 4, 1946	B2284
Tennessee	December 11, 1945	1065
Texas	February 9, 1946	1002
Virginia	January 2, 1947	602
Illinois	August 1918	1652
Kentucky	June 24, 1946	299
Wisconsin	May 29, 1941	A-1610

All of the above certificates are in force, and I have never been suspended.



THE AMERICAN
INSTITUTE OF ARCHITECTS
1948 NOV 29 AM 10:37
WASHINGTON, D. C.
No AP 6539

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Leif Erickson Olsen, Chicago, Ill.
(Name of Applicant)

1652
OK

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Springfield, Ill.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Nov. 17, 19 48

Gail A. D. [Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? Planning & Designing; Roof Trusses & Details; Specifications; Strength of Materials; Concrete Construction
4. What was the period of the examination? 3 days. Written examination yes hours; Oral examination (24 hours) hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No. _____
6. Date of first registration Sept. 30 19 19 Registration No. 1652 Is it current? yes

Irma W. [Signature]
Superintendent of Registration

Date Nov. 26 19 48

Ill. Dept. of Reg. & Ed. (Arch.dvi.)
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

December 17, 1948

Dear Mr. Olsen:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Chicago Chapter, effective December 17, 1948. You will be a member of that Chapter, or of some other chapter, if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,


Secretary

Mr. Leif Erickson Olsen, A.I.A.
5 South Wabash Avenue, Room 2106
Chicago 3, Illinois

CWD:MB
Enclosures

cc to - Proposers: Mr. Edwin H. Clark, A.I.A.
Mr. Jules Urbain, A.I.A.

L. E. OLSEN
JULES URBAIN

OLSEN AND URBAIN
Architects and Engineers
5 SOUTH WABASH AVENUE
CHICAGO 3, ILLINOIS

TELEPHONE
RA ndolph 6-3390-1-2

January 16, 1950.

The American Institute of Architects,
The Octagon, 1741 New York Avenue,
Washington 6, D.C.

Gentlemen:-

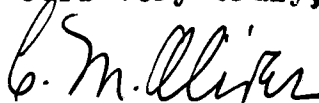
This morning I received the following bills for
Annual dues for the year 1950:

Jules Urbain	\$40.00	4-12-41
Leif E. Olsen	10.00	12-17-48

I am at a loss to understand the difference in
amounts, as it seems to me the amount should be the same
in each case.

If you will kindly clarify this for me, I will send
checks at once.

Yours very truly,



Secretary to
Mr. Olsen and Mr. Urbain

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

Olsen

January 24, 1950

Dear Mr. Oliver:

This is in reply to your letter of January 16.

The annual dues bills for 1950 were sent to you as follows:

Jules Urbain - \$40.00 (charged with regular Institute dues
fixed for corporate members generally;

Leif E. Olsen - \$10.00 (charged with graded dues, which advance
\$5.00 each year until his dues equal the current
annual dues fixed for corporate members generally.

Mr. Olsen was admitted to Institute membership on December 17,
1948, and therefore is not required to pay regular dues.

Sincerely yours,

Assistant Treasurer.

P:M:p

Mr. C. M. Oliver
Secretary to Messrs. Olsen and Urbain
5 South Wabash Avenue
Chicago 3, Illinois