



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 15805

Dated June 28 19 60
 Received Sept. 19 19 60
 Granted Oct. 1 19 60

MEMBERSHIP NO 15805

- A Name of applicant Lamar Noble Northup Chapter North Carolina
- B Address of applicant 1308 Revere Road - Winston-Salem, North Carolina
- C Application received with check for \$ 20.00 on Sept. 19 19 60
- D Application returned for correction 19 .
- E Application in due order on Sept. 19 19 60
- F Acknowledgments to applicant and chapter on Sept. 21 19 60
- G Certified resolution of chapter executive committee recommending admission ~~or that applicant be denied~~ received on Sept. 19 19 60
- H Record of registration received Sept. 19 19 60
- I The applicant has been examined as to his professional qualifications by North Carolina Bd. of Architecture
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of North Carolina
- K Application sent to The Committee on Membership Sept. 26 19 60
- L The Committee on Membership reported on application on Sept. 26 19 60
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date Sept. 26 1960 .

[Signature]
 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Lamar Noble Northup to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the North Carolina Chapter.

Date Oct. 1 1960 .

[Signature]
 Secretary

- N Applicant admitted on Oct. 1 19 60
- O Notice to applicant and notice of assignment to chapter on Oct. 1 19 60
- P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

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A.I.A. Doc. H-309 2500-4-59

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

*In due order
JH Services
Head. membership
Dyph a JH*



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is Lamar Noble Northup
- 2. I am a Natural citizen of the United States.
- 3. My legal residence is in the City of Winston-Salem (Forsyth County,) North Carolina
County of Forsyth State of North Carolina

4. My address in The Institute records will be
 Number 1308 Street Revere Road
 City Winston-Salem, Zone State North Carolina

- 5. I am engaged in the profession of architecture as A practicing Architect.
- 6. I desire to be a member of the North Carolina Chapter.
- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations Supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date June 28 1966

Lamar Noble Northup
Applicant sign full name in ink

PAID
\$ 20.00 - 9/11/66

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3. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth April 14, 1928 Place of birth Forsyth County,

11. (a) I am registered or licensed to practice architecture in the following-named states:

North Carolina

(b) I passed the State Board Examination in the following-named states:

North Carolina

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
R. J. Reynolds High School,	Winston-Salem,	4	1945	High School
A. S. T. R. P. Clemson College,	Clemson S. C.	2/3		
V. P. I.	Blacksburg, Va.	1/3		
North Carolina State College,	Raleigh,	1		
Illinois Institute of Technology,	Chicago,	3		

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries: Japan, 1957

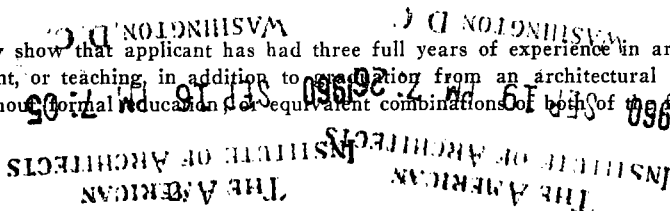
PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
Stinson. Arey. Hall 639-A West Fifth St. Winston-Salem, N. C.	Arch. Firm	Draftsman- Designer	April 1954-June 1960

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education and equivalent combinations of both of the foregoing.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From

To

15. Is architecture your principal vocation? **yes**

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the North Carolina chapter of The American Institute of Architects. The details concerning this application are as follows:

18. Member of Institute from _____ to _____
19. Junior of Institute from _____ to _____
20. Associate of North Carolina Chapter from 1958 to 1960
21. Junior Associate of _____ Chapter from _____ to _____
22. Student Associate of _____ Chapter from _____ to _____
23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>Gorrell R. Stinson, A.I.A.</u> <i>Member</i>	<u>3001 University Drive, Winston-Salem, N. C.</u> <i>Address</i>
<u>Robert F. Arey, A.I.A.</u> <i>Member</i>	<u>3051 Country Club Road, Winston-Salem, N. C.</u> <i>Address</i>
<u>Carlisle T. Hall, A.I.A.</u> <i>Member</i>	<u>3004 Kinnamon Road, Winston-Salem, N. C.</u> <i>Address</i>
<u>D. L. Maddocks, A.I.A.</u> <i>Reference</i>	<u>911 South Hawthorne Rd., Winston-Salem, NC</u> <i>Address</i>
<u>Bishop Thomas A. Fraser,</u> <i>Reference</i>	<u>506 Summit Street, Winston-Salem, N. C.</u> <i>Address</i>



THE AMERICAN INSTITUTE OF ARCHITECTS

NORTH CAROLINA CHAPTER

(Chapter)

BOS 408, RALEIGH, N. C.

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

RECORD OF REGISTRATION

OF

LAMAR NOBLE NORTHUP

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date.....19..... Chapter Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? Standard Junior Four Day Written Examination. Conformity to NCARB Syllabus
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 0 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No.
6. Date of first registration 2/27/60 19 Registration No. 1196 Is it current? yes

Signature of A. Lewis Polier

(Signature of Secretary of Board)

A. Lewis Polier, Executive Secretary

NORTH CAROLINA BOARD OF ARCHITECTURE

(Name of Board)

Date July 11 19 60

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October 1, 1960

Mr. Lamar Noble Northup, A.I.A.
1308 Revere Road
Winston-Salem, North Carolina

Dear Mr. Northup:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months time you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the North Carolina Chapter, effective October 1, 1960.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

J. Roy Carroll, Jr., F.A.I.A.
Secretary

Enclosure