



Dated March 10, 1945.
Received March 21, 1945.
Granted May 15, 1945.

MEMBERSHIP NO 3333

*In due order
March 27, 1945
TK. [Signature]*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Edith Mortensen Northman.....Chapter.. Southern California
- B Address of applicant.. 3052 West Pico Blvd., Los Angeles 6, California.....
- C Applicant proposed by.. E. Allan Sheets.....and..... Walter R. Hagedorn...
- D Application received with check for \$ 10.00..... on..... March 21, 1945.
- E Application returned for correction..... 19 .
- F Application in due order on..... March 27, 1945 .
- Record of registration, Form S39, Sent.. (Calif.) Mar. 27 19 45. Received. April 6, 19 45.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19...., on..... 19 .
 - (b) Form S12, 30 day extension ending on..... 19...., on..... 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... March 27, 19 45.
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on..... March 19, 19 45.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... May 8, 19 45
- L The Board of Examiners reported on application on..... May 8, 19 45
- M Applicant was admitted on..... May 15, 19 45
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... May 15, 19 45
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Edith Mortensen Northman
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the **Southern California** Chapter.

Date May 15, 19 45

Alexander C. Robinson Secretary

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ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

THE AMERICAN INSTITUTE OF ARCHITECTS
WASHINGTON, D.C.
MAR 21 AM 9:46

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is *EDITH MORTENSEN NORTHMAN*
- 2. I am a *NATURALIZED* citizen of *U.S.A.*
- 3. My legal residence is in the City of *LOS ANGELES*
County of *LOS ANGELES* State of *CALIFORNIA*.
- 4. My address in The Institute records will be
Number *3052* Street *WEST PICO BLVD.*
City *LOS ANGELES - 6* State *CALIFORNIA*.
- 5. I am engaged in the profession of architecture as *A PRACTICING ARCHITECT.*
(TEMPORARILY WITH U.S. ENGINEERS)
- 6. I desire to be a member of the *SOUTHERN CALIFORNIA* Chapter.
- 7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice
- 8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.
- 9. I enclose my check for \$ *10⁰⁰*, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

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3. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Date *3/10* 1945.

Edith Mortensen Northman
Applicant sign full name in ink

PAID
DATE *3/21/45*

STATISTICS

10. Date of birth OCT. 8. 1893 Place of birth COPENHAGEN, DENMARK.

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

CALIFORNIA - C 66

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

HIGH SCHOOL - HAUGESUND, NORWAY

PRIVATE SCHOOL - COPENHAGEN, DENMARK

"STUDIO" SCHOOL OF ARTS - ATELIER FREDERIK AAMODT, COPENHAGEN, DENMARK
2 YEARS.

U.S.C. SCHOOL OF ARCHITECTURE

VARIOUS ARCHITECTURAL CLASSES - 1927 TO 1930.
ETC.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

E. R. WHEELON, SALT LAKE CITY - UTAH	JR. DRAFTSMAN	1918 TO DEC. 1919.
H. J. KNAUER, LOS ANGELES - CALIF.	DRAFTSMAN	JAN. 1920 TO 1921.
C. J. SMALE, " " " "	DRAFTSMAN CHIEF DRAFTSMAN	} 1921 TO 1926.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

HAVE PRACTICED AS INDIVIDUAL ARCHITECT FROM 1930.
AT PRESENT WITH U.S. ENGINEERS - WAR SERVICE - 1942 TO -

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from to
16. Junior of Institute from to
17. Associate of Chapter from to
18. Junior Associate of Chapter from to
19. Member of State Association in from to

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.
Signed [Signature]
Proposer
8743 Clifton Way Beverly Hills.
Address

I have known the applicant for 10 years.
Signed [Signature]
Proposer
809 W. 3rd Street L.A.
Address

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN
INSTITUTE OF ARCHITECTS
1945 APR -6 PM 2:42
WASHINGTON, D. C.

AP No
3333

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Edith Mortensen Northman, Los Angeles 6, California
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 27, 19 45 Alexander C. Robinson II
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?..... Yes..... or by exemption?.....
3. What was the scope of the examination?.....
Written and oral examination
4. What was the period of the examination?..... 4 days. Written examination..... 32 hours; Oral examination..... 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration..... January 19 45. Registration No C-66. Is it current?..... YES

Jaquette Dalsberry
(Signature of Secretary of Board)

California State Board of Architectural Examiners
(Name of Board)

Date April 2, 19 45

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

May 15, 1945

Dear Mr. Northman:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective May 15, 1945. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III

Secretary

cc to Director, Sierra Nevada District, A. I. A.
Proposers: Messrs E. Allan Sheets, and Walter R. Hagedorn

Mr. Edith Mortensen Northman
3052 West Pico Boulevard
Los Angeles 6, California



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

March 1, 1952

To: Miss Edith Mortensen Northman
4151 Portland Avenue
Seattle 6, Washington

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1951. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to *restore his membership within the period of suspension, without applying therefor and without paying a readmission fee.* The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1952.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

Clair W. Ditchy
Secretary.

Copy of this notice as "Notice" to the following:

-~~Mr. C. Day Woodford~~....., Secretary
-~~Southern California~~..... Chapter, A.I.A.
-~~Mr. Maurice Metz~~....., Secretary
-~~Calif. Council of Architects~~..... State Organization Member

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

CLAIR W. DITCHY, Secretary

7-11-53



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

March 1, 1953

To: Miss Edith Mortensen Northman
181 Portland Avenue
Seattle 6, Washington

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, 1952. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

Clair W. Ditchy
Secretary

Copy of this notice as "Notice" to the following:

-Mr. Cornelius S. Deasy....., Secretary
-Southern California..... Chapter, A.I.A.
-Mr. Donald Beach Kirby....., Secretary
-California Council of..... State Organization Member
Architects

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

CLAIR W. DITCHY, Secretary

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