

Dated August 30 1944.
Received September 8 1944.
Granted October 10 1944.

MEMBERSHIP NO 2760



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
September 8, 1944
J.H. Gerovis*

- A Name of applicant..... Kemper Nomland..... Chapter S. Calif.....
- B Address of applicant..... 408 S. Spring St., Los Angeles 13, California.....
- C Applicant proposed by..... H.C.C. Chambers..... and Earl T. Heitschmidt.....
- D Application received with check for \$10.00..... on..... September 8 1944.
- E Application returned for correction..... 19 ..
- F Application in due order on..... September 8 1944.
- Record of registration, Form S39, Sent Sept. 11 (Calif.) 1944. Received September 27 1944.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on... October 11..... 1944., on September 11 1944.
 - (b) Form S12, 30 day extension ending on..... 19 .., on 19 ..
- H Acknowledgments to applicant, proposers, and chapter on..... September 11 1944.
- I Certified resolution of chapter executive committee recommending admission
~~to the applicant by the chapter~~ received on..... September 18, 1944.
- J No report from chapter executive committee on..... 19 ..
- K Application sent to The Board of Examiners on..... October 3 1944.
- L The Board of Examiners reported on application on..... October 3 1944.
- M Applicant was admitted on..... October 10 1944.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... October 10 1944.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 ..

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Kemper Nomland
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date October 10 19 44

Alexander C. Alexander III
Secretary



THE AMERICAN INSTITUTE OF ARCHITECTS
ORIGINAL
File this original with The Secretary of The American Institute of Architects.
File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute. WASHINGTON, D. C.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Kemper Nomland .

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of the United States .

3. My legal residence is in the City of Altadena ,
County of Los Angeles State of California .

4. State whether residence or office address.

4. My address in The Institute records will be
Number 408 Street S. Spring
City Los Angeles 13 , State California .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as practicing architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date Aug 30 1944.

Kemper Nomland
Applicant sign full name in ink

\$10.00 - 9/8/44

STATISTICS

10. Date of birth Aug. 30, 1892 Place of birth Buxton, North Dakota
11. I am registered or licensed to practice architecture in the following named states:
(State or States) *By Examination* (State or States) *By Exemption*

California

- (a) I hold a Certificate No. B1146.. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Grand Forks, North Dakota
High School - graduated 1910
University of North Dakota - 2 years
Columbia University, New York - 4 years
Graduated 1916 - Bachelor of Architecture

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:
- | | | |
|-----------|--|--|
| 1916-1917 | Aymar Embury II, New York City | Draftsman |
| 1919 | Wm. Curlett & Son, Los Angeles | Draftsman |
| 1922 | Albert C. Martin, Los Angeles | Draftsman |
| 1923-1926 | Marston, Van Pelt and Maybury,
Pasadena, Calif. | Chief Draftsman |
| 1927-1928 | Austin, Martin & Parkinson,
Los Angeles | Asst. Chief Draftsman
Los Angeles City Hall |
| 1942-1944 | Hunt and Chambers, Los Angeles | Draftsman & Chief Draftsman
(Navy construction) |

PROFESSIONAL PRACTICE

1944 SEP -8 AM 9:29

14. I list below, in chronological order, the periods during which and the states in which ~~Washington~~ ^{Washington}, D. C. practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1920-1921 Private Practice
Oklahoma City, Oklahoma

1928-1942 Private Practice
Los Angeles

(Office inactive for duration except for mailing address and telephone)

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of Southern California Chapter from 1935 to present
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in California from ^{inception} to present

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 21 years.

I have known the applicant for 15 years.

Signed *[Signature]*
47 So. Hill
Los Angeles - Calif.
Address

Signed *HC Chambers FAIA*
Proposer
Los Angeles California
Address

En ... 3.

816 West 5th St

Note: The two proposers must be corporate members of The Institute in good standing.



THE AMERICAN INSTITUTE OF ARCHITECTS
760 AP No
1944 SEP 27 AM 10:50
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Kemper Nomland, Los Angeles 13, California
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Address Los Angeles, Calif.

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date September 11 1944 Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... YES
2. Was his registration or licensing by examination?..... YES.....or by exemption?.....
3. What was the scope of the examination?.....
Oral and presentation of exhibit of drawings
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....1.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration.....January.....1944. Registration No. B-1146..... Is it current?..... Yes

Jeanette Solberry
(Signature of Secretary of Board)

Date Sept 22 1944 State Board of Architectural Examiners
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

October 10, 1944

Dear Mr. Howland:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective October 10, 1944. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Lemper Howland
408 South Spring Street
Los Angeles 13, California

cc to: Director, Sierra Nevada District
Proposers, Mr. H. C. C. Chambers
Mr. Earl T. Heitschmidt

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COPY TO

FILES PRESIDENT SECRETARY TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N.W.
WASHINGTON, D. C. 20006



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CA 90039

*So Calif.
deceased 2 yrs ago*

DEC. 20 1977

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