

Dated December 27, 1943. Received February 10,1944. Granted March 14, 1944.

MEMBERSHIP Nº 2266

THE AMERICAN INSTITUTE OF ARCHITECTS

# Le dere grand 10, 9 th THY Pulse grand 10, 9 th 4 THY APPLICATION FOR MEMBERSHIP

# RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant. Charles Noble	.ChapterDetroit	
В	Address of applicant. 4484 Cass Avenue, Detroit 1, Mic	chigan	
C	Applicant proposed by Talmage C. Hughes and	Ralph R. Calder	
D	Application received with check for \$.10.00on	February 10	, <i>19</i> 44 .
E	Application returned for correction		<i>19</i> .
$\mathbf{F}$	Application in due order on	February 10	, 1944 .
	Record of registration, Form 839, Sent Mich.) Feb. 16, 19 44	Received. February 21	L <b>19</b> 44
G	Notices sent to chapter executive committee:		
	(a) Form S11, reasonable time ending on	19, on	<i>19</i> .
	(b) Form \$12, 30 day extension ending on	19, on	<i>19</i> ′.
Н	Acknowledgments to applicant, proposers, and chapter on	February 16	, 19 44.
Ι	Certified resolution of chapter executive committee recommending	admissionFebruary 10	<b>, 19</b> 44 .
J	No report from chapter executive committee on	• • • • • • • • •	<i>19</i> .
K	Application sent to The Board of Examiners on	March 7,	<i>19</i> 44.
L	The Board of Examiners reported on application on	March 7,	19 44.
M	Applicant was admitted on	March 14,	<i>19</i> 44.
N	Notice and-certificate-to applicant and notice of assignment to chapter to proposers on	and letter March 14,	1944.
O	Notice of denial of application to chapter and applicant and \$ returned to applicant on		19 .

# CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Charles Noble

to membership in The Institute, and hereby declare him to be a corporate member of The Detroit Chapter. Institute and assign him to membership in the

Date March 14, 1944. Olegander C. Coleman Secretary



THE AMERICAN
INSTITUTE OF ARCHITECTS
ORIGINAL

1944 FEB 10 M 10: OS inst with The Secretary

WASHING the secretary of the local chapter of The Institute.

# The American Institute of Architects

# APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.						
1. My full name is CHARLES NOBLE	•					
2. I am a natural citizen of the UNITED STATES.	Þ					
3. My legal residence is in the City of ANN ARBOR, MICHIGAN.	,					
County of WASHTENAW, State of MICHIGAN.	•					
4. My address in The Institute records will be						
Number 4484 Street Cass Avenue						
City Detroit - Zone l , State Michigan.						
5. I am engaged in the profession of architecture as Architect.						
6. I desire to be a member of the Detroit, Michigan Chapter						

5. State whether as a practicing architect, a teacher, a public official, etc.

nealized citizen

4. State whether residence or office address.

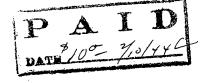
9-15-42

- 7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles.
- ciples of Professional Practice.
- 8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.
- 9. I enclose my check for \$ / O for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date (\$\infty \are 27, 1943

Claudes Tobble

Applicant sign full name in ink





## **STATISTICS**

- 10. Date of birth July 23, 1890 Place of birth Trinidad, Colorado
- 11. I am registered or licensed to practice architecture in the following named states: (State or States) By Examination (State or States) By Exemption Michigan.
  - (a) I hold a Certificate No. 1510 of the NANCHARK CONNERS WARRANGE WARRENCE AND A STATE OF THE PROPERTY OF THE

Michigan State Board of Registration for Architects, Professional Engineers and Land Surveyors. **EDUCATION** 

- 12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:
  - 1. High School Graduate
  - 2. The Ecole des Beaux Arts Paris - 1911-1914
  - 3. Columbia University 1914 - 1916 (part time)
  - 4. Instructor at University of Michigan in Architectural Design - 1926-1927
  - I have traveled in the following countries:

France

Switzerland

England

Belgium

Italy

United States

# PROFESSIONAL TRAINING

- 13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:
  - 1. J. B. Benedict, Denver, Colo. -1908-1911 Draftsman & Designer.
  - 2. Guy Lowell, New York City-1914-1917 Designer.
  - 3. 1917-1919 Engineer Corps, United States Army.
  - 4. 1919-1921 Carrere & Hastings- New York City Designer.
  - 5. 1921-1923 Holabird & Roche Chicago, Illinois Designer.
  - 6. 1923-1925 Albert Kahn Detroit, Michigan Designer.
  - 7. 1925-1944 Practicing on own Account.

# PROFESSIONAL PRACTICE

# THE AMERICAN INSTITUTE OF ARCHITECTS

1944 FEB 10 AM 10:09

- 14. I list below, in chronological order, the periods during which and the state in the prior divided of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).
  - 1. 1925-1944 Michigan as an individual.
  - 2. Part time Instructor, University of Michigan- 1926-1927

# PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

15	Member	of Institute	from
13.	Member	or institute	rrom

to

16. Junior of Institute from

to

17. Associate of

Chapter from

tο

18. Junior Associate of

Chapter from

to

19. Member of State Association in

Michigan

from 1926

to 1944.

# ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 20

vears.

I have known the applicant for \( \sqrt{3} \)

veare

Signed

ell//lyne

Signed

oposer

3.



# THE AMERICAN INSTITUTE OF ARCHITECTS

# 1944 FEB 21 AM 9:56

WASHINGTON, D. C.

## THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

# RECORD OF REGISTRATION

Charles Noble, Detroit, Michggan (Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS, Detroit, Michigan

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

3. W	hat was the scope of the examination?		
2. W	Vas his registration or licensing by examin	ination? Yes or by exemption?	
		practice architecture in your state?Yes	
			Secretary
Date	rebruary 16, 19 44	Maxander C. Polymon	

5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? ..... If so, give Certificate No...... 

Michigan State Board of Registration for Architects, etc

(Name of

Date Feb. 18 19 44

March 14, 1944

Dear Mr. Woble:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Detroit Chapter, effective March 14, 1944. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Alexander C. Robinson III.

Mr. Charles Noble, A.I.A. 4484 Cass Avenue Detroit 1, Michigan

ACR; bdh

cc - Talmage C. Hughes
Ralph R. Calder
Director Cellarius

CHARLES NOBLE ARCHITECT
CONVENTION HALL BUILDING

DETROIT

THE AMERICAN INSTITUTE OF ARCHITECTS

1944 MAR 27 AM 10:02

WASHINGTON, D. C.

March 20, 1944

American Institute of Architects 1741 New York Avenue, N. W. Washington 6, D.C.

Attention: Mr. Alexander C. Robinson III

Dear Mr. Robinson:

I have your letter of March 14th informing me that I have been admitted to corporate membership in The Institute and have been assigned to membership of the Detroit Chapter, effective March 14, 1944.

I wish to thank the Board of Directors for this honor and assure you that I will do everything that I can to advance the objects of The Institute.

CHARLES NOBLE

CN:vr



### 1 E T ARCHI THE MICHIGAN

SECRETARY, 120 MADISON AVENUE, DETROIT 26, MICHIGAN **TALMAGE** C. HUGHES, F.A.I.A., **EXECUTIVE** 

OFFICERS Elmer J. Manson, President Charles B. McGrew, 1st V. P. Adrian N. Langius, 2nd V. P. Paul A. Brysselbout, 3rd V. P. James B. Morison, Secretary Phillip C. Haughey, Treasurer

DIRECTORS Roger Allen Willard E. Fraser Soi King Amedeo Leone Leo I. Perry Eberle M. Smith Linn Smith

August 25; 1955

The American Institute of Architects 1735 New York Avenue, N.W. Washington 6, D.C.

Gentlemen:

This is to advise that Mr. Charles Noble Municipal Court Building (last known Ann Arbor, Michigan address) is deceased. He passed away in June 1955.

Sincerely

Detrail-1944 Detrail-1944 Es Jughes

TCH: D