

Nibecker, A. S.  
So. California

No. 8 p. reg.

### Application for Membership

Sept. 14, 1922

To the Secretary of the American Institute of Architects,  
The Octagon House, Washington, D. C.

SIR:

I hereby apply for Membership in the American Institute of Architects.

I hereby certify that the following statements are correct:

Name A. S. Nibecker, Jr.

Address 1624 Bushnell Ave. South Pasadena, Calif.  
(Number and Street) (City) (State.)

Place and date of birth Spotane, Wash. June 4, 1890

Graduate in architecture.....  
[If required in your case, give name of institutions and year.—Attach evidence of Diploma or Certificate of graduation]

Holder of Scholarship in architecture.....  
[If required in your case, attach evidence.]

Passed the qualifying examinations of the Royal Institute of British Architects, or the examinations for the first class of the Ecole des Beaux Arts.....  
[If required in your case, state which, and attach evidence of Certificate.]

If an Associate of a Chapter of the Institute, give name of chapter Southern California

If practicing architect, firm name A. S. Nibecker, Jr.

Have been in practice Three years.....

If draughtsman, employed by.....  
[State number of years.]

Collegiate and office training Mass Inst. of Tech (Special) Offices of Dodd & Richards, B. Cooper Corbett, Morgan, Walls & Morgan, J.B. Lyman, J.

I have carefully examined the Constitution and By-Laws of the Institute and the "Circular of Advice Relative to Principles of Professional Practice and Canons of Ethics," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in the American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of the American Institute of Architects, and of the Chapter of the Institute of which I am then a member.

A. S. Nibecker, Jr.  
[Signature of Applicant.]

I hereby certify that the signer of this application was duly elected an Associate of the.....  
[For use when the applicant is an Associate.]

Chapter, A. I. A., on the following date.....  
[Insert date of election to chapter.]

.....Secretary.  
.....Chapter, A. I. A.

We, the undersigned members of the American Institute of Architects, have carefully examined the foregoing statement and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

- (1) .....
- (2) .....
- (3) .....

Prelim. Fee	<u>1.00</u>
Initiation	.....
Unan. End.	<u>Yes</u>
Exhibits	<u>not req.</u>
Unan. Com. of	.....

[The signatures of three Institute members are here required unless the applicant has the unanimous endorsement of his Chapter, in which case certification to that effect should be made above by the Secretary. Unanimous endorsement is that endorsement in which each Institute member of the Chapter had an opportunity to express himself by letter ballot either for or against the member proposed. No other form of unanimous endorsement will be accepted.]

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SOUTHERN CALIFORNIA CHAPTER

THE AMERICAN INSTITUTE OF ARCHITECTS

Resolution No. 384  
October 30, 1922

RESOLUTION OF EXECUTIVE COMMITTEE  
DECLARING RESULT OF LETTER BALLOT FOR  
UNANIMOUS ENDORSEMENT

NOV 6 1922

WHEREAS: Mr. A. F. NIBECKER, residing at 1624 Bushnell Ave., South Pasadena, Calif., and having his principal place of business at 421 Washington Bldg., Los Angeles, Calif., having regularly applied for membership in the American Institute of Architects, and the Executive Committee, under authority of Section 3 of Article IV of the by-laws of the Chapter having by resolution authorized a letter ballot on such application from MEMBERS of the Chapter, and

WHEREAS: The ballots cast have been duly canvassed this day by the Executive Committee, the results of which are as follows:

Number of Votes Cast	48
Number of Votes Favorable	47
Number of Votes Unfavorable	0

therefore, be it

RESOLVED: That this Executive Committee does hereby authorize the Secretary of the Chapter to file the application, together with a copy of this resolution, a copy of the resolution of this Committee authorizing the letter ballot, and a copy of the letter ballot with the Secretary of the American Institute of Architects.

  
Secretary

  
President

SOUTHERN CALIFORNIA CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS

Resolution No 361  
September 18, 1922

RESOLUTION OF EXECUTIVE COMMITTEE  
AUTHORIZING SUBMISSION OF THE NAME OF APPLICANT  
FOR INSTITUTE MEMBERSHIP TO THE CHAPTER MEMBERS  
FOR UNANIMOUS ENDORSEMENT

NOV 6 1922

WHEREAS: Mr. A.S.Nibecker, Jr., residing at 1624 Bushnell Ave.,  
South Pasadena, Calif., and having his principal place of business  
at 421 Washington Bldg., Los Angeles, Calif., has regularly  
applied for MEMBERSHIP in this American Institute of Architects;

and

WHEREAS: It is the sense of the Executive Committee of the Chapter  
that said applicant is entitled to the "unanimous endorsement" of  
the Chapter, as provided for in the rules of the American Institute  
of Architects regarding election of MEMBERS; therefore, be it  
RESOLVED: That the Executive Committee of the Chapter under  
authority given by Section 3 of Article IV of the by-laws of the  
Chapter, does hereby authorize the Secretary to send to each  
MEMBER of the Chapter a letter ballot, returnable on or before  
October 23, 1922.

  
President

  
Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

January 20, 1923.

My dear Mr. Nibecker:

Acting for the Secretary, I am pleased to advise you of your election to membership in the American Institute of Architects, effective on January 20, 1923.

You have been assigned to the Southern California Chapter as an Institute member in good standing therein, and the Secretary of the Chapter has been so advised.

The engrossed Certificate of Membership will be sent to you in due course, after engrossing and signing by the President and Secretary. Enclosed herewith is statement covering dues for the current year.

May I take this opportunity to say that the Office of the Secretary at the Octagon is for the service of every Institute member. Should the occasion arise, we shall be glad to give you our best cooperation.

Very truly yours,

Executive Secretary.

Mr. A. S. Nibecker,  
1624 Bushnell Ave.,  
S. Pasadena, Calif.

K:L  
Encl.

COPY TO

FILES    PRESIDENT    SECRETARY    TREASURER

SYLVANUS B. MARSTON, *President*  
PALMER SABIN, *Vice-President*  
DONALD B. KIRBY, *Secretary*  
WILLIAM H. HARRISON, *Treasurer*



DIRECTORS  
SAMUEL E. LUNDEN, *One Year*  
HERBERT J. POWELL, *Two Years*  
ULYSSES FLOYD RIBLE, *Three Years*

SOUTHERN CALIFORNIA CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS  
832 WEST FIFTH STREET, LOS ANGELES  
MUTUAL 4592

Dec. 30, 1941

1942 JAN - 2 PM 3:40  
WASHINGTON, D.C.  
THE AMERICAN  
INSTITUTE OF ARCHITECTS

Mr. Edward C. Kemper  
Executive Secretary  
The American Institute of Architects  
1741 New York Avenue, N.W.  
Washington, D.C.

Dear Kemper:

I am enclosing check in the amount of \$35.00 received from Mr. A. S. Nibecker, Jr. He happens to be the Business-Manager and Architect for the Los Angeles School Board and the Chapter cannot afford to lose him.

Inasmuch as this will be in the mail before January 1st, I assume that Mr. Nibecker will remain in good standing.

At our Executive Committee meeting yesterday, we considered other members of the Chapter who are delinquent. They are being appealed to by other members of the Board and you will no doubt receive checks from some of them before the end of the year.

Very truly yours,

*S. B. Marston*

President



for 1940 - 15  
for 1941 - 20

SBM:g  
enc.  
air mail

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

2-3  
COPY

*nibecker*

January 20, 1942

Dear Mr. Marston:

Pressure of end-of-the-year business has lightened and we have opportunity to acknowledge various letters - one of them yours of December 30 enclosing check for \$35.00 covering the dues of Mr. A. S. Nibecker, Jr. for 1940 (\$15.00) and 1941 (\$20.00).

It also helps The Institute to have this membership continued, and we have sent Mr. Nibecker his membership card.

Sincerely yours,

Assistant Treasurer

Mr. Sylvanus B. Marston, President  
Southern California Chapter, A.I.A.  
832 West Fifth St.  
Los Angeles, California

ECK:LF

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THE AMERICAN INSTITUTE OF ARCHITECTS  
JURY OF FELLOWS

Received Oct. 23, 1949.  
Voted On 19 .  
Voted On 19 .  
Voted On 19 .  
Granted 19 .

NO M

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee Alfred S. Nibecker, Jr. Date of Nomination Oct. 20, 19 49
2. Address of Nominee 1425 South San Pedro Street, Los Angeles 54, California
3. Nominee's firm Los Angeles City Board of Education
4. Nominee's principal place of business California
5. Nominee's Chapter Southern California Chapter, A.I.A.
6. Nominee's State ~~Association Member~~ <sup>Organization</sup> - California Council of Architects, A.I.A.
7. Nominee admitted to Institute 1923 19 .
8. Nominee has been in good standing in Institute from 1923 to Dec. 31, 1949.  
March 15, 1950
9. Nominee's age 59 Birthplace Spokane, Washington
10. Nominators: Executive Committee, Southern California Chapter, A.I.A.

11. Achievement in Public Service.

C O P Y

SOUTHERN CALIFORNIA CHAPTER  
A.I.A.

3757 Wilshire Boulevard - Suite  
212

Los Angeles 5

October 21, 1949

Jury of Fellows  
American Institute of Architects  
1741 New York Avenue  
Washington, D. C.

Gentlemen:

Attached herewith are applications for Nomination for Fellowship in the Institute for Messrs. Charles O. Matcham, A. C. Martin, Sr., and A. S. Nibecker, Jr.

The Exhibits required with each application will be sent to you direct.

Mr. Martin, President, will write you further in reference to these nominations.

Yours very truly,

(S) RITA E. MILLER

Rite E. Miller, Executive Secretary



2-9  
Nibecker

March 6, 1950

Dear Miss Miller:

Please refer to your letter of October 21, 1949, addressed to The Jury of Fellows, with which you forwarded three nominations for the advancement of members to fellowship in The Institute - on behalf of Messrs. Charles O. Matcham, A. C. Martin, Sr., and A. S. Nibecker, Jr.

In that letter you state "The exhibits required with each application will be sent to you direct."

I have been checking over the records here, preparatory to the meeting of The Jury of Fellows which will convene on March 20th, and find that exhibits in support of the nomination of Mr. Nibecker have not been received.

Will you please check on this and find if they ever were forwarded?

If they have not been sent, they should be here by Friday or Saturday, March 17 or 18, at the latest, to permit proper consideration of Mr. Nibecker's nomination by the members of the Jury.

Your cooperation will be greatly appreciated.

Sincerely yours,

Secretary to  
The Jury of Fellows

Miss Rita E. Miller, Executive Secretary  
Southern California Chapter, A.I.A.  
3757 Wilshire Boulevard  
Los Angeles 5, California

Via Air Mail

JOHN REX, *President*  
JOHN J. LANDON, *Vice-President*  
EDLA MUIR, *Secretary*  
CHARLES FRY, *Treasurer*



DIRECTORS  
WALTER R. HAGEDORN, *One year*  
ALBERT C. MARTIN, JR., *One year*  
PAUL O. DAVIS, *Two years*  
HENRY L. WRIGHT, *Three years*

SOUTHERN CALIFORNIA CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS  
SUITE 212, 3757 WILSHIRE BOULEVARD, LOS ANGELES 5  
DUNKIRK 4-2393

March 15, 1950

Jury of Fellows,  
American Institute of Architects  
1741 New York Avenue  
Washington, D. C. -6-

Gentlemen:

Relative to letter of March 6th, regarding  
exhibit of the work of Mr. A. S. Nibecker, Jr.,

Mr. Nibecker's nomination for Fellowship was  
made on the basis of Public Service and Service to the  
Profession. Since he has been invaluable in this sphere  
the Executive Committee felt an exhibit was beside the  
point and would like to have the nomination stand as  
it was presented.

We hope the Jury of Fellows will be in accord  
with the feeling of our Executive Committee and will  
give proper consideration to this nomination.

Sincerely yours,  
*Edla Muir*  
Edla Muir, *Secretary.*

EM/rm

March 17, 1950

Dear Miss Muir:

Thank you for your letter of March 15th, addressed to The Jury of Fellows, concerning the lack of exhibits in support of the nomination to advance Mr. A. S. Nibecker, Jr., A.I.A., to fellowship.

Your letter will be submitted to the Jury with Mr. Nibecker's nomination for its information.

By direction of the Chairman,

Sincerely yours,

Secretary to  
The Jury of Fellows

Miss Edla Muir, Secretary  
Southern California Chapter, A.I.A.  
3757 Wilshire Boulevard  
Los Angeles 5, California

500-7-48

No Exhibits  
NO NF 287  
(Nominators leave blank)

CONFIDENTIAL



THE AMERICAN INSTITUTE OF ARCHITECTS

1949 OCT 23 PM 10:28

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP

BY  
CHAPTER

THE JURY OF FELLOWS  
The Octagon, 1741 New York Avenue,  
Washington 6, D. C.

Date October 20 19 49

The Executive Committee of this Chapter, at a duly called meeting on October 19 1949  
nominated\* Alfred S. Nibecker, Jr.,  
member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of  
the nominee for the fellowship on which the nomination was based and certify the resolution is as  
follows:

\*Type in full name.

"Whereas, this Executive Committee believes\* Alfred S. Nibecker, Jr.  
a member of this Chapter, has made so notable a contribution to the advancement of the pro-  
fession because of his achievement in\*\* Public Service  
that he is worthy of fellowship in The Institute; and

\*Type in full name.

\*\*Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.

"Whereas, said member has been in good standing in this Chapter for† 26 years  
years prior to this date; therefore be it

†Type in number of years.

"Resolved, That‡ Southern California Chapter,  
The American Institute of Architects, does hereby nominate\* Alfred S. Nibecker, Jr.

‡Type in name of Chapter.

\*Type in full name.

for fellowship in The Institute, and the President and the Secretary be and hereby are  
authorized and directed to prepare the nomination papers and forward them to The Jury of  
Fellows of The Institute and to do all things proper to forward said nomination."

EXECUTIVE COMMITTEE MEMBERS:---

George B. Allison

Albert C. Martin, Pres  
Paul A. [Signature]  
Walter P. [Signature]  
Jack C. [Signature]  
[Signature]  
Alma Wilson, Secretary.

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION.

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BIOGRAPHICAL STATISTICS

1. Nominee's full name **Alfred S. Nibecker, Jr.**
2. Nominee is a natural ~~naturalized~~ citizen of **The United States of America**
3. Nominee's legal residence **1624 Bushnell, South Pasadena**
4. Nominee's firm name **Los Angeles City Board of Education**
5. Nominee's principal place of business, address **Business Division, 1425 South San Pedro St., Los Angeles 54, California**

2. Strike out in-appropriate word and write in name of Country.

6. Type in "N.C. A. R. B." or name of State Board, as case may be.

6. Nominee is registered or licensed to practice architecture by **State Board of Arch. Examiners, California; Lic. B-976**

7. Strike out in-appropriate words.

7. Nominee is engaged in practice of architecture as a practicing architect ~~registered in architecture~~ ~~member in science of construction~~ ~~public official~~ ~~retired~~.

8. Type in date of birth and city and Country.

8. Born **June 4, 1890** . Place of birth **Spokane, Washington**

9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
High School	Polytechnic H.S., Los Angeles	4	1909	
Private School				
College or University	Mass.Inst.of Tech., Boston	1½--2	1914-1915	
College or University				
Post Graduate at				
Scholarships held				

10. Other data concerning nominee's record.

After the earthquake of 1933, had complete charge of the rehabilitation, reconstruction, and construction of new school buildings, under a fifty million dollar program; funds furnished from P.W.A. funds

Worked in architectural firms: John Parkinson, Mayberry and Parker, Allison and Allison, John C. Austin, Lyman and Place

Won Allied Architect Contest: Design Award for playground building for Echo Park Playground.

Established in own business in Los Angeles until Feb. 22, 1926, when he became Architect for the Los Angeles City Board of Education. Appointed Business Manager and Architect for the Board in January, 1936, to present time.

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10. Type in important experiences during employment or additional statistics of importance in nominee's record.

THIS IS A COPY OF ORIGINAL DATA AND NOT A REPRODUCTION OF THE ORIGINAL RECORDS OF THE ARCHIVES

Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. 9, before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

Type (a) Commercial (b) Monumental (c) Domestic (d) Special	Identification of Work	Location of Work  (City)	(State)	Completed Construction Work (Year)	Photographs Drawings, or Sketches Submitted
(d)	Audubon Junior H.S.	Los Angeles	Cal.	1929	
"	Richard Henry Dana Jr.H.S.	San Pedro	"	1930	
"	Van Nuys Junior H.S.	Van Nuys	"	1948	
"	Southgate Junior H.S.	South Gate	"	1946	
"	Verdugo Hills H.S.	Tujunga	"	1948	
"	Mary E. Bennett School for Deaf	Los Angeles	"	1947	
"	Canfield Ave. School	" "	"	1930	
"	Dorris Place School	" "	"	1926	
"	Elysian Hts. School	" "	"	1946	
"	Harrison St. School	" "	"	1928	
"	Hayvenhurst Ave. School	" "	"	1930	
"	Ivanhoe School	" "	"	1940	
"	Riverside Dr. School	" "	"	1945	
"	Shenandoah St. School	" "	"	1930	
"	32nd St. School	" "	"	1932	
"	Union Ave. School	" "	"	1949	
	Etc., etc.				

Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.

Type in last column to right the number submitted in each case.

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

Mr. Nibecker, as Architect for the Los Angeles City Board of Education, has made a great contribution to the profession by insisting that local architects be employed for local school buildings, and at an increased fee over what was formerly paid. His influence in securing appropriate fees for schools for architects has been felt in many communities in Los Angeles.

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
-------------------------------------	-----------------------------------	-----------------------------	---	---

During time as Architect and Business Manager and Architect for the Los Angeles City Board of Education, has had direct charge of the construction of over one hundred million dollars worth of school building construction.

Type in last column to right the number sub-mitted in each

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
----------------------	------------------------	-----------------------

Many articles on school design, construction, operation, etc., published over a number of years in various school and professional publications

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

After the earthquake of 1933, Mr. Nibecker assisted very materially in the development of methods of reconstructing school buildings which had been damaged; he has also contributed notably in the planning of school buildings in California.

His insistence upon sound construction and proper planning has materially assisted in the development of outstanding school buildings in Southern California.

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## NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

### 1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

### 2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

*Book, Treatise  
or Article*

*Subject*

*Name of Book or Periodical  
Containing Work*

*Year Work  
Published*



NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

**Member of So. Cal. Chapter since 1923; served as Secretary of the Chapter for three years**

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NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

Member, 1937-38, Sierra Nevada Regional Council of the National Advisory Council on School Building Problems (appointed by Dr. J. W. Studebaker, then Commissioner, Office of Education, U.S. Dept. of the Interior)

Member, National Committee on Schoolhouse Construction

One of founders of Calif. Ass'n of Public School Business Officials, approx. 1928-1929

Second Vice-Pres., C.A.P.S.B.O., 1947-48

First " " , " , 1948-49

President, " " , " , 1949-50

Member of Southern Sec. of above organization, and member of The Association of School Business Officials (national organization)

Member, Construction Industries Committee, Chamber of Commerce, L. A.

Member of Committee on Post-War Building Materials (A.I.A., So. Cal. Chap.), 1944

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2-9  
Nibecker

April 5, 1950

Dear Mr. Nibecker:

The American Institute of Architects desires to confer upon you the honor of Fellowship, in accord with the action of The Jury of Fellows at its recent meeting.

The purpose of this letter is to request your presence at the 1950 Convention of The Institute to be held in Washington, D. C., on May 10-13, 1950, in the Mayflower Hotel.

At the formal dinner of the Convention on the evening of Friday, May 12, those who have been elected to Fellowship will receive their certificates, with citations. Presentations will be with appropriate ceremony and it is highly important that each of the newly-elected Fellows be present. The Officers of The Institute and The Jury of Fellows join in the request that you come to receive this honor in person.

Your Chapter has been notified and has been requested to make no public announcement until after the Convention in May.

Please send your response to The Institute at an early, convenient date.

Sincerely yours,

Executive Director

Mr. Alfred S. Nibecker, Jr., F.A.I.A.  
1624 Bushnell Avenue  
South Pasadena, California

ERP/G

7-116-29  
Nibecker

# Los Angeles City Board of Education

**Members of the Board**

J. Paul Elliott, President  
Mrs. Eleanor B. Allen  
Earle D. Baker  
Roy J. Becker  
Olin E. Darby  
Lawrence L. Larrabee  
Mrs. Gertrude H. Rounsavelle

**Business Division**

1425 South San Pedro Street  
Los Angeles 54, California  
P. O. Box 2298, Terminal Annex

**Alexander J. Stoddard**  
Superintendent of Schools

**Business Division**

**A. S. Nibecker, Jr.**  
Business Manager and Architect

April 18, 1950

Edmund R. Purves, Executive Director  
The American Institute of Architects  
1741 New York Avenue, N. W.  
Washington 6, D. C.

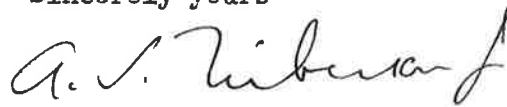
Dear Mr. Purves:

Your very kind letter of April 5 reached my home during my absence from the city.

I am greatly honored to be selected for Fellowship in the Institute. I can think of many men who, I feel, deserve the honor more than I, and it will be an added responsibility to so conduct myself to be worthy of this honor.

I am planning to be at the Convention, with Mrs. Nibecker, and will look forward to meeting you personally at that time.

Sincerely yours



A. S. Nibecker, Jr.

ASN:MW

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118

15

~~119~~

A. S. NIBECKER, JR. FAIA  
Business Manager and Architect  
Los Angeles City Schools  
Los Angeles, California

*Members  
Nibecker, H. S. Jr.*

FILE COPY - PLEASE RETURN

April 23, 1959

To: Miss Rita E. Miller, Executive Secretary, Southern California  
Chapter, A.I.A.  
From: Miss Florence H. Gervais, Secretary of Membership and Records,  
A.I.A.  
Re: Membership Emeritus

As requested in your letter of April 16th (received on the 20th) there are sent to you, herewith, two sets of forms for use in applying for membership emeritus.

It appears that Mr. John C. Austin is eligible, as he is 80 years of age and has been a member since 1902.

In the case of Mr. Nibecker, however, I am not so sure. You advise he is semi-retired, whereas the form states that where the member is 65 years of age he must also be retired. When members are 70 years of age or over, retirement does not enter into the picture; but at 65 years of age, it does.

It may be that Mr. Nibecker plans to be fully retired at the end of this year, in which case, of course, he would be eligible.

Enclosures.

Dec. 7 - 1960

A. S. TRIBURN, JR.  
1624 BUSHNELL AVE.  
SOUTH PASADENA, CALIF.

Miss Florence Gerwois.

A. I. A.

1735 New York Ave. N.W.

Washington 6, D.C.

60  
Miss Gerwois

Classified 1923

Dear Miss Gerwois - Yesterday I called  
at the office of the So. Calif. Chapter A. I. A.  
to tender my resignation to the Chapter as  
I am no longer doing any work.

I am now past 70 years of age and have  
been a member of the local Chapter since  
1921.

In 1949 the Chapter awarded me a  
"Special Certificate of Merit". I also served  
as Secy. of the Chapter some years ago.

The Chapter office said for me to write  
you and you might be able to  
recommend that I be made a member  
"emeritus". I would be happy if it is  
possible. If not please let this

letter serve as my resignation from  
the A. I. A. as of Dec. 31, 1960.

DEC 9 1960

Sincerely

A. S. Triburn, Jr. F. A. I. A.



ma

9

December 13, 1960

Mr. A. S. Nibecker, Jr., F.A.I.A.  
1624 Bushnell Avenue  
South Pasadena, California

Dear Mr. Nibecker:

We have received your letter of December 7th, and from the information contained therein, you certainly appear to be eligible for election as a Member Emeritus.

For the uniformity of our records, it would be appreciated if you would fill in, sign and return to us the enclosed form requesting this change in membership status.

Upon its receipt, we will be glad to see that it receives the required attention.

Sincerely yours,

(Miss) Florence H. Gervais  
Head, Membership Department

cc: Miss Rita E. Miller

Please let us know of Mr. Nibecker's standing in the chapter.



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

APPLICATION FOR MEMBERSHIP EMERITUS

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS:

*Strike out the  
inappropriate  
reason, a, b,  
or c, as the  
case may be.*

I wish to apply for Membership Emeritus in The Institute for the following reasons:

- a. I am more than 70 years of age.
- ~~b. I am 65 years of age, retired, and not engaged in the practice of architecture.~~
- ~~c. I am unable to engage in any gainful vocation.~~

*Write in  
name of  
chapter.*

I have been in good standing in The Institute and the *Southern California* chapter for 15 successive years or more immediately preceding the date of this application.

Respectfully,

Date

*Dec. 17 1960*

*A. S. Liberman*  
Signature

*The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements of a, b, or c.*

*I am also retired and not engaged in  
the practice of architecture.  
A. S. Liberman*

DEC 21 1960

*Nibecker*  
*m e*  
*Suzanne*

May 18, 1961

Miss Rita E. Miller, Executive Secretary  
Southern California Chapter, A.I.A.  
3723 Wilshire Boulevard  
Los Angeles 5, California

Dear Miss Miller:

Following are names of members of the Southern California Chapter who have inquired of the possibilities of elections as Members Emeriti. Each member is eligible for this change in membership status and has submitted an application. Appearing next to the member's name is the date we wrote to you as to their standings in the chapter

- Mr. A. S. Nibecker, Jr., F.A.I.A. - Dec. 13, 1960
- Mr. J. Raymond Wyatt, A.I.A. - Jan. 5, 1961
- Mr. R. Bernard Kurzon, A.I.A. - Feb. 2, 1961

Would you please let us know at your earliest convenience if these members are in good standing in the Southern California Chapter with dues paid through December 31, 1960.

On January 18th we advised you that Mrs. Edgar F. Bircsak had written to us informing us that her husband was "just now beginning to resume his professional activities", as a result of a severe heart attack.

We asked whether the chapter would want to consider recommending that Mr. Bircsak's 1961 Institute dues be waived, in view of his financial condition.

Would you kindly let us know if any action has been taken in this respect.

Sincerely yours,

(Miss) Florence H. Gervais  
Head, Membership Department

FHG:MM



SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

June 7, 1961

Miss Florence Gervais, Head,  
Membership Department  
American Institute of Architects  
1735 New York Avenue  
Washington, D. C. -6

Dear Miss Gervais:

With reference to Memberships Emeriti for the following:

A. S. Nibecker, Jr. FAIA - H. Raymond Wyatt and R. Bernard Kurzon were all in good standing as of January 1, 1961.

The Chapter recommends them for Membership Emeriti.

As for Mr. Bircsak. He has been ill for some time but we have not been asked to waive his Chapter dues. He is in arrears for 1960 and 61, however he was in the office about three weeks ago borrowing the Manual of Accounting. No action has been taken by the Chapter.

Sincerely,

*Rita E. Miller*  
Rita E. Miller, Executive Secretary.

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Rita Miller

JUN 9 1961

*members  
Nibecker, A.S., Jr.*

*Bd. Dir*



FILE COPY - PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

NOTICE OF ELECTION—MEMBER EMERITUS

TO **Mr. A. S. Nibecker, Jr., F.A.I.A.**  
**1624 Bushnell Avenue**  
**South Pasadena, California**

It is my privilege to advise you that The Board of Directors has conferred upon you  
the title

**MEMBER EMERITUS**

of The American Institute of Architects and of its component organizations of which you are  
a member, exempting you from the payment of annual dues to The Institute and such  
organizations, effective **March 1, 1961**.

Date **June 21,** 19 **61.**

*[Handwritten Signature]*

Secretary

*So. Cal. Chapter  
Copy to Controller's Office*