



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 13306

Dated November 9, 19 57

Received December 24, 19 57

Granted January 28, 19 58

MEMBERSHIP NO 13306

- A Name of applicant Perry Neuschatz Chapter Southern California
- B Address of applicant 1911 Walcott Way, Los Angeles 39, California
- C Application received with check for \$ 20.00 on December 24, 19 57.
- D Application returned for correction ..... 19 .
- E Application in due order on ..... December 24, 19 57. ✓
- F Acknowledgments to applicant and chapter on ..... December 24, 19 57.
- G Certified resolution of chapter executive committee recommending admission  
~~was not received~~ received on ..... December 24, 19 57.
- H Record of registration, Form S39, Sent California ..... 19 57. Received December 24, 19 57.
- I The applicant has — been examined as to his professional qualifications by California State Board of Architectural Examiners.
- J The applicant is — currently registered as an architect or licensed to practice architecture in the states of California.
- K Application sent to The Committee on Membership ..... January 21, 19 58.
- L The Committee on Membership reported on application on ..... January 21, 19 58.
- M The applicant was — requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

Date January 21, 19 58.

THE COMMITTEE ON MEMBERSHIP

*[Handwritten signature]*  
*[Handwritten signature]*  
*[Handwritten signature]*  
 Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

**Perry Neuschatz**

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date January 28, 19 58

*[Handwritten signature]*  
 Secretary

- N Applicant ~~was~~ admitted on ..... January 28, 19 58
- O Notice to applicant and notice of assignment to chapter on ..... January 28, 19 58
- P Notice of denial of application to chapter and applicant and \$ .....  
 returned to applicant on ..... 19 .

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Perry Neuschatz

2. I am a natural citizen of the United States.

3. My legal residence is in the City of Los Angeles  
County of Los Angeles State of California

4. My address in The Institute records will be

Number 1911 Street Walcott Way  
City Los Angeles Zone 39 State California

5. I am engaged in the profession of architecture as employee of a practicing architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

6. State whether as a practicing architect, a teacher, a public official, etc.

PAID  
Date November 9, 19 57  
\$20.1-8-58

Perry Neuschatz  
Applicant sign full name in ink

STATISTICS

10. Date of birth July 9, 1930 Place of birth New York, New York

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. . . . . of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Stuyvesant High School	New York, N.Y.	1/2		
The Franklin School	New York, N.Y.	2	1947	
Massachusetts Institute of Technology	Cambridge, Massachusetts	5	1952	B. Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

	From	To
William F. Jenter, architect 270 Park Ave., New York, N.Y. junior draftsman	Oct., 1953	July, 1954
Richard J. Neutra, architect 2300 Silverlake Blvd., L.A. Calif. junior draftsman, senior draftsman, project architect, collaborator	Sept., 1954	Present

\* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

RECEIVED  
1954 JUN 24 10 24 AM  
OFFICE OF THE ARCHITECT

## PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

none

15. Is architecture your principal vocation?

yes

## BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

none

## PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

17. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
18. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
19. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
20. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
21. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
22. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

## REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>Richard J. Neutra</u> Member	<u>2300 Silverlake Blvd., L.A. 39, Calif.</u> Address
<u>Donald P. Polsky</u> Member	<u>1110 So. Robertson Blvd., L.A. 35, Calif.</u> Address
<u>Richard L. Rennacker</u> Member	<u>13625 Ventura Blvd., Sherman Oaks, Calif.</u> Address
<u>Martin Schaffer</u> Reference	<u>11579 Sunset Blvd., Los Angeles, Calif.</u> Address
<u>George J. Gottfried</u> Reference	<u>208 North Doheny Drive, Beverly Hills, Calif.</u> Address



THE AMERICAN INSTITUTE OF ARCHITECTS

Southern California

(Chapter)

3723 Wilshire Boulevard

Los Angeles 5, California

(Address)

SECRETARY, Richard Patrick

BOARD OF ARCHITECTURAL EXAMINERS,

Address 1020 N Street  
Sacramento

RECORD OF REGISTRATION

OF

Perry Nueschatz

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date.....December 16 19 57

Edward Fickett  
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? ...Yes.....
2. Was his registration or licensing by examination?.....yes.....or by exemption? .....
3. What was the scope of the examination? .....Written and oral and presentation of exhibit  
.....of drawings.....
4. What was the period of the examination?....4.....days. Written examination...36.....hours; Oral examina-  
tion.....1/2.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?  
..... If so, give Certificate No.....
6. Date of first registration.....October 8 19 56. Registration No. C-2161..... Is it current?...yes.....

Richard A. Patrick  
(Signature of Secretary of Board)

Date.....December 19 19 57

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS  
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

January 28, 1958

Mr. Perry Neuschatz, AIA  
1911 Walcott Way  
Los Angeles 39, California

Dear Mr. Neuschatz:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of the A. I. A., effective January 28, 1958.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson  
Secretary

Enclosures

**BANK PLANNING ASSOCIATES**

180 Harbor Drive  
SAUSALITO, CALIF. 94965

DATE November 11, 1976

SUBJECT Transfer of membership

TO

**415 332-5951**

American Institute of Architects  
1735 New York Avenue N.W.  
Washington, D.C. 20006

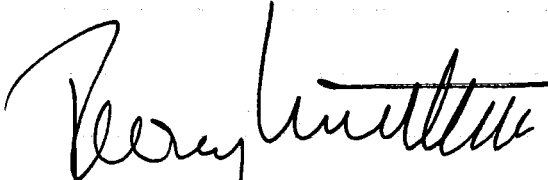
Gentlemen: Please transfer my mebership from the Southern California Chapter to the Northern California Chapter as of August 1, 1976. If it is possible to do so, please also prorate my chapter dues as of that date.

Thank you very much for your attention.

NOV 15 1976

PLEASE REPLY     NO REPLY NECESSARY

SIGNED

  
Perry Neuschatz AIA



SOUTHERN CALIFORNIA CHAPTER AMERICAN INSTITUTE OF ARCHITECTS

SUITE 510, BRADBURY BUILDING, 304 SOUTH BROADWAY, LOS ANGELES, CALIFORNIA 90013

TELEPHONE (213) 624-6561

November 23, 1976

Mrs. Maureen Marx, Director  
Membership Records  
American Institute of Architects  
1735 New York Avenue, N. W.  
Washington, D. C. 20006

Re: Requests for Transfer

Dear Mrs. Marx:

The following requests for transfer to the Northern California of The American Institute of Architects have been received and approved:

1. Mr. Perry Neuschatz, AIA: a member in good standing since January 1958.
2. Mr. Bozidar Rajkovski, AIA: a member in good standing since February 1973.

Sincerely,

Helen Fluhrer  
Administrative Secretary

/hf

cc: Northern California Chapter, AIA

NOV 29 1976

Officers:  
HENRY SILVESTRI, PRESIDENT  
DAVID C. MARTIN, VICE PRESIDENT  
RALPH H. FLEWELLING, SECRETARY  
ROBERT TYLER, TREASURER

Directors:  
JOSEPH AMESTOY  
DONALD BRACKENBUSH  
GORDON A. FORREST  
HARRY HARMON, FAIA

ROBERT A. KENNARD  
W. FRANCIS PARSONS  
ROBERT S. REYES, ASSOC.  
HARRY B. WILSON, JR.





# THE AMERICAN INSTITUTE OF ARCHITECTS

## Notice of Transfer of Membership

To: Mr. Perry Neuschatz, AIA  
Bank Planning Associates  
180 Harbor Drive  
Sausalito, CA 94965

From: Southern California Chapter, AIA

To: Northern California Chapter, AIA  
(State assignment remains the same)

MEMBERSHIP CLASSIFICATION: Corporate

EFFECTIVE DATE OF TRANSFER: December 7, 1976

The Secretary of the Institute hereby notifies you that the chapter and state assignment of the above named has been transferred as noted above.

Please adjust your records accordingly.

Date Dec. 30 1976

(SECRETARY)



THE AMERICAN  
INSTITUTE OF  
ARCHITECTS

RECEIVED

# APPLICATION FOR CHAPTER TRANSFER

(Read instructions on reverse side carefully and check off the appropriate boxes)

FEB - 1 1984

A. I. A.  
OF CHAPTER

R-A  
105

Mr.  Mrs.   
Ms.  Miss  NAME Perry Neuschatz

AIA Member  
 AIA Emeritus Member  
 Associate Member

Current Address 99 Filbert Avenue, Sausalito, CA 94965 (415) 332-5323  
street city state zip phone

I wish to transfer from the San Francisco Chapter and CCAIA State organization  
to the Sierra Valley, CCAIA Chapter and State organization serving it.

*[Handwritten Signature]*  
member's signature

1/28/84  
date

3. ENDORSEMENT OF COMPONENTS. The applicant is in good standing with this Chapter and State Organization. The most recent dues payment in the amount of \$ \$163 covers \_\_\_\_\_ through 12/31/83  
(dates covered by last dues payment)

(Old) Chapter

\*(Old) State Organization

~~Lucia Bogatay, AIA~~

(Signature of President ~~Lucia Bogatay~~)

(Signature of President or Secretary)

2/2/84  
(date)

(date)

\*applies only to those presently assigned to the following states: Arizona, Florida, Kentucky, Pennsylvania, Tennessee or Virginia. Leave blank if you are not assigned to one of these states.

## THE FOLLOWING INFORMATION IS REQUESTED BY YOUR NEW CHAPTER/STATE

4. (New) RESIDENCE 1644 Waudman Avenue, Stockton, CA 95209 (209) 473-1667  
address phone

city county state zip

5. (New) FIRM/EMPLOYER ~~Perry Neuschatz AIA~~ Gibraltar Community Builders  
Firm Address 5713 North Pershing Avenue, Stockton, CA 95207 (209) 951-7191  
address phone

city county state zip

MY POSITION IN FIRM Sole principal Started employment on 1958  
date

6. FOR MAILINGS please us my: business  residence

7. I am licensed to practice architecture: YES  NO  If Yes list the States below:

APR 3 1984

California

8. Birthdate 7/9/30

9. Year of admission in the AIA in your present membership category 1958

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES. For information or study purposes only. Not to be recycled. quoted or published without written permission from the AIA Archives, 1735 New York Ave., Washington, DC 20008

5678853

MAY 8 1984



# THE AMERICAN INSTITUTE OF ARCHITECTS

## Notice of Transfer of Membership

To: **John G. Booker, Secretary**  
**Sierra Valley Chapter, AIA**  
**2105 Lancy Drive, #7**  
**Modesto, CA 95355**

**Paul W. Welch, Jr., Exec. Vice President**  
**California Council, AIA**  
**1414 K St., #320**  
**Sacramento, CA 95814**

01  
115

NAME OF MEMBER:	<b>Perry Neuschatz</b>
MEMBERSHIP CLASSIFICATION:	<b>AIA Member</b>
EFFECTIVE DATE OF TRANSFER:	<b>April 17, 1984</b>

We are pleased to inform you that this Application for Chapter Transfer is approved. Please enroll the member and extend all rights and privileges to which the member is entitled.

**April 17, 1984**

Date

Secretary

cc: **Mr. Neuschatz**  
**San Francisco Chapter, AIA**