



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 12621

Dated November 20, 19 57
Received April 3, 19 57
Granted July 1, 19 57

MEMBERSHIP NO 12621

- A Name of applicant Alfred John Nelson Chapter St. Paul
- B Address of applicant 1387 Idaho West, St. Paul, Minnesota
- C Application received with check for \$ 20.00 on May 1, 19 57.
\$20.00 check
- D ~~Application returned for correction one more recently dated~~ 19 .
Application held for registration questionnaire
- E Application in due order on May 14, 19 57.
- F Acknowledgments to applicant and chapter on April 3, 19 57.
- G Certified resolution of chapter executive committee recommending admission
~~which applicant has received~~ received on April 3, 19 57.
- H Record of registration, Form S39, Sent Minnesota 19 57. Received. May 14, 19 57.
- I The applicant has - been examined as to his professional qualifications by Minnesota Board of Regist.
of Architects.
- J The applicant is - currently registered as an architect or licensed to practice
architecture in the states of Minnesota.
- K Application sent to The Committee on Membership June 20, 19 57.
- L The Committee on Membership reported on application on June 20, 19 57.
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date June 20, 19 57

[Signature]
[Signature]
[Signature]
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Alfred John Nelson

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the St. Paul Chapter.

Date July 1, 19 57

[Signature]
Secretary

- N Applicant **was** admitted on July 1, 19 57.
- O Notice to applicant and notice of assignment to chapter on July 1, 19 57.
- P Notice of denial of application to chapter and applicant and \$.....
returned to applicant on 19 .



Type in all information carefully and sign with ink. Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- My full name is Alfred John Nelson
- I am a Natural citizen of the United States.
- My legal residence is in the City of St. Paul
County of Ramsey State of Minnesota
- My address in The Institute records will be Residence Address
Number 1387 Idaho West Street
City St. Paul Zone State Minnesota
- I am engaged in the profession of architecture as Assistant State Architect
- I desire to be a member of the St. Paul Chapter.
- I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

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2. State whether a natural or a naturalized citizen.
4. State whether residence or office address.
5. State whether as a practicing architect, a teacher, a public official, etc.

Date Nov. 20

1956

Alfred J. Nelson
Applicant sign full name in ink

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\$20.00-5-1-57

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STATISTICS

10. Date of birth Aug. 15, 1922 Place of birth Fergus Falls, Minn.

11.(a) I am registered or licensed to practice architecture in the following-named states:

Minnesota

(b) I passed the State Board Examination in the following-named states:

Minnesota

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Alva, Oklahoma Teachers	Alva, Okla.	6 months		Army Air Corps College Training
North Dakota State College	Fargo, N. D.	5 years	1950	Bach. of Arch. & Math. Major

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
Boca Raton Army Air Field	Oct., 1945	April, 1946
Harold E. Bechtel	June, 1950	Sept., 1950
State of Minnesota	Oct., 1950	Mar., 1953

* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

SECTION 10 (10000000)
NY 0111111111

NOV 30 1953

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

State of Minnesota	From	March, 1953	To	June, 1955
Frank W. Jackson, St. Cloud		June, 1955		Sept., 1956
State of Minnesota		Sept., 1956		Present

15. Is architecture your principal vocation?
Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest. None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

17. Member of Institute from / to
18. Junior of Institute from to
19. Associate of St. Paul Chapter from 1954 to Present
20. Junior Associate of St. Paul Chapter from 1950 to 1954
21. Student Associate of Chapter from to
22. Member of State Organization in Minnesota from 1953 to Present

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing.

<u>George C. Darrell</u>	<u>68 Otis Ave St Paul, Minn.</u>
<small>Member</small>	<small>Address</small>
<u>Frank W. Jackson</u>	<u>102-3rd Ave. S. St. Cloud, Minn.</u>
<small>Member</small>	<small>Address</small>
<u>Ernest W. Traynor</u>	<u>311 Granite Exchange, St. Cloud, Minn.</u>
<small>Member</small>	<small>Address</small>
<u>Grand S. Dandy</u>	<u>416 Euclid St on Fourth Bldg. St. Paul</u>
<small>Reference</small>	<small>Address</small>
_____	_____
<small>Reference</small>	<small>Address</small>



THE AMERICAN INSTITUTE OF ARCHITECTS

St. Paul Chapter A.I.A.
(Chapter)

1931 University Ave.
(Address)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,

Address

RECORD OF REGISTRATION

OF

Alfred John Nelson
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 10, 1957

Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Structural Design, Selec. & Use of Matls; Mechanical Equip., Counselling & Adm., Supervision; History of Architecture, Archit. Composition; Architectural Design.
4. What was the period of the examination? 1 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.
6. Date of first registration Oct. 15, 1953. Registration No. 4692. Is it current? Yes

Heleen S. Carlson
Exec. Sec. (Signature of Secretary of Board)

Date May 8, 1957

Minnesota Board of Registration of
A.E. & L.S. (Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

July 1, 1957

Mr. Alfred John Nelson, A.I.A.
1387 Idaho Street West
St. Paul, Minnesota

Dear Mr. Nelson:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the St. Paul Chapter and the Minnesota Society of Architects, effective July 1, 1957.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Transfer of Membership

To: Mr. Alfred J. Nelson, AIA, Director of Project Management
Dayton Hudson Properties
777 Nicollet Mall
Minneapolis, Minn. 55402

From: St. Paul Chapter, AIA

To: Minneapolis Chapter, AIA
Minnesota Society of Architects, AIA

MEMBERSHIP CLASSIFICATION: Corporate

EFFECTIVE DATE OF TRANSFER: August 19, 1974

The Secretary of the Institute hereby notifies you that the chapter and state assignment of the above named has been transferred as noted above.

Please adjust your records accordingly.

Date August 22 19 74

(SECRETARY)



THE AMERICAN
INSTITUTE OF
ARCHITECTS

APPLICATION FOR CHAPTER TRANSFER

(See reverse side for instructions)

560945
1-1

1. Mr. Mrs.
Ms. Miss Name: ALFRED J. NELSON

2. Membership Type: AIA Membership Associate Membership

3. Residence: 1387 West Idaho Avenue (612) 645-5153
St. Paul Ramsey Minnesota 55108
CITY COUNTY STATE ZIP

4. Business: THE CENTER COMPANIES 330 2nd Ave So, Suite 850 (612) 343-2658
Minneapolis Hennepin Minnesota 55401
CITY COUNTY STATE ZIP

Please use my residence business address for mailings.

5. Birthdate: August 15, 1922 6. Year of admission in AIA: 1951

7. I am licensed to practice architecture. Yes No If yes, list the states in which you are licensed.
48 states plus Puerto Rico, Manitoba; (Exhibit Attached)

8. I am currently employed as follows:
Employer's Name and Business THE CENTER COMPANIES

Employer's Address 330 Second Avenue South, Suite 850 Mpls MN 55401

Position Dir. Project Administration & Governmental Affairs Period of Employment: From 1966 To 1982 Present

9. I wish to transfer from the Minneapolis Chapter and _____ State Organization
to the St. Paul Chapter and the State Organization serving that state.

Alfred J. Nelson
(SIGNATURE)

(DATE)

MAY 14 1982

Pc

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10. Endorsements of Components:

The applicant noted above is in good standing with this chapter and state organization.

PRESENT CHAPTER*

NAME/TITLE

CHAPTER

ADDRESS

Minneapolis Chapter AIA

c/o MSAIA

314 Clifton Avenue

Minneapolis, MN 55403

May 10, 1982

DATE

PRESENT STATE ORGANIZATION*†

NAME/TITLE

STATE

ADDRESS

DATE

This Chapter agrees to the new assignment as requested in the foregoing.

PROPOSED CHAPTER*

NAME/TITLE

CHAPTER

ADDRESS

St. Paul Chapter AIA

c/o MSAIA

314 Clifton Avenue

Minneapolis, MN 55403

May 10, 1982

DATE

*Signature must be that of the President or Secretary

†Applies only to those presently assigned to one of the following states: Arizona, Florida, Kentucky, New Mexico, Pennsylvania, Tennessee, or Virginia. Leave blank if you are not assigned to one of these states.

APPLICATION INFORMATION

INSTRUCTIONS: Please complete this form, send to proper chapters and state, where appropriate, for signatures and forward the completed form with signatures to the Office of the Assistant Secretary, The American Institute of Architects, 1735 New York Ave., NW, Washington, D. C. 20006.

REQUIREMENTS: (Bylaws, Chapter II, Article 1, Section 6)

"The Secretary shall transfer the assignment of a member from one chapter to another upon written request of the member, provided that the member is in good standing in the present chapter and state organization, that the new chapter agrees to the new assignment and that the member either lives or works within the territory of the new chapter. The Secretary may grant exceptions to the foregoing rules in special cases."

The same rules generally apply to associate members who wish to transfer.



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Transfer of Membership

To: **Alfred J. Nelson, AIA**
The Center Companies
330 Second Ave., So., #800
Minneapolis, MN 55401

From: **Minneapolis Chapter, AIA**

To: **Saint Paul Chapter, AIA**
(State assignment remains to Minnesota Society, AIA)

MEMBERSHIP CLASSIFICATION: **AIA Member**

EFFECTIVE DATE OF TRANSFER: **May 14, 1982**

The Secretary of the Institute hereby notifies you that the chapter and state assignment of the above named has been transferred as noted above.

Please adjust your records accordingly.

Date May 25 19 82

Harry Harmon
(SECRETARY)