

Dated May 31, 1946.
Received June 10, 1946.
Granted July 15, 1946.

MEMBERSHIP NO 4539



*In due order
June 18, 1946
J. J. Gervais*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant	Marcus P. Miller	Chapter	Southern California
B	Address of applicant	111 West 7th Street, Los Angeles, California		
C	Applicant proposed by	Harbin F. Hunter and Earl T. Heitschmidt		
D	Application received with check for \$	10.00	on	June 10, 1946
E	Application returned for correction			19
F	Application in due order on			June 18, 1946
	Record of registration, Form S39, Sent (Calif.)	June 18, 1946	Received	July 8, 1946
	(Ill.)	June 18, 1946		June 22, 1946
G	Notices sent to chapter executive committee:			
	(a) Form S11, reasonable time ending on	19	on	19
	(b) Form S12, 30 day extension ending on	19	on	19
H	Acknowledgments to applicant, proposers, and chapter on			June 18, 1946
I	Certified resolution of chapter executive committee recommending admission *or that application be denied received on			June 10, 1946
J	No report from chapter executive committee on			19
K	Application sent to The Board of Examiners on			July 9, 1946
L	The Board of Examiners reported on application on			July 9, 1946
M	Applicant was admitted on			July 15, 1946
N	Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on			July 15, 1946
O	Notice of denial of application to chapter and applicant and \$ returned to applicant on			19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Marcus P. Miller

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date July 15, 1946.

Alexander C. Robinson III
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS

1946 JUN 10 AM 8:49

WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.
File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Marcus P. Miller
2. I am a natural citizen of the United States of America.
State whether natural or a naturalized citizen.
3. My legal residence is in the City of Los Angeles
County of Los Angeles State of California
4. My address in The Institute records will be my office address:
Number 111 Street West 7th Street
City Los Angeles State California
State whether residence or office address.
5. I am engaged in the profession of architecture as a practicing architect.
State whether as a practicing architect, a teacher, a public official, etc.
6. I desire to be a member of the Southern California Chapter.
7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? Yes.
If you are also following other occupations please indicate the nature of the work.

Date May 31 19 46

Marcus P. Miller
Applicant sign full name in ink



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STATISTICS

10. Date of birth Aug. 5, 1892 Place of birth Chicago, Illinois

11.(a) I am registered or licensed to practice architecture in the following-named states:

Illinois (written examination) License No. 1836. Licensed in 1922.
 California (oral examination) License No. B1538. Licensed in 1927.

(b) I passed the State Board Examination in the following-named states:

Illinois and California.

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College University	Location	No. of Years	Year of Graduation	Degree
Chicago YMCA High School	Chicago	1906 to 1910		
Chicago Art Institute	"	1910 to 1911		
Chicago Technical College	"	1911 to 1914		

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Schmidt, Garden & Martin) All in Chic. & not deceased.	Employed in these offices from 1916 to 1923. Had various jobs: draftsman, job captain, specification writer, construction superintendent, estimator, etc. on all types of buildings including residences, apartment houses, hotels, office bldgs., manufacturing & industrial plants, commercial bldgs., theatres, etc.
Mundie & Jensen		
Holabird & Roche		
Rapp & Rapp		
Frank Chase, Inc.		
Davidson & Weiss		

Howard C. Crane (Now in England)

Alex Gurlett, Los Angeles - 1923 to 1927. Wrote all specifications and contracts on approximately \$50,000,000 of Class "A" construction in Los Angeles.

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

I have practiced architecture in my own office (in California) from 1927 to the present date.

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from _____ to _____
- 17. Junior of Institute from _____ to _____
- 18. Associate of _____ Chapter from _____ to _____
- 19. Junior Associate of _____ Chapter from _____ to _____
- 20. Student Associate of _____ Chapter from _____ to _____
- 21. Member of State Organization in Illinois Society of Architects from 1921 to 1924
- 22. Member of American Specification Institute from 1921 to 1924.

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 18 years. I have known the applicant for 16 years.

Signed Harbin F. Hunter
Proposer

629 S. Hill St. La.
Address

Signed Ed. W. [Signature]
Proposer

412 So. Hill La.
Address

Harbin F. Hunter
3.

THE AMERICAN
INSTITUTE OF ARCHITECTS
1946 JUN 22 AM 9:15
WASHINGTON, D. C.



AP No
4539

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Marcus P. Miller, Los Angeles, California
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Springfield, Illinois
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 18, 1946

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written Examination
4. What was the period of the examination? 3 days. Written examination 24 hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No If so, give Certificate No.
6. Date of last registration July 12, 1922 Registration No. 1836 Is it current? Yes.

Philip M. Harman
Superintendent of (Signature of Secretary of Board) Registration
Illinois Dept. of Registration &
Education (Architect Division)
(Name of Board)

Date June 20, 1946



JUL 8 1946

AP No
4539

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

Marcus P. Miller, Los Angeles, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California
Address

Dear Sir:

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Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 18, 19 46

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?.....Yes.....
2. Was his registration or licensing by examination?.....Yes.....or by exemption?.....
3. What was the scope of the examination?.....~~Written~~ oral and presentation of exhibit of drawings.....
4. What was the period of the examination?.....1.....days. Written examination.....hours; Oral examination.....1.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration.....January.....19 46 Registration No.....B-1528..... Is it current?.....Yes

Jennette Solsberry
Executive Secretary of Board

Date July 1 19 46

California State Board of Architectural
Examiners (Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

July 15, 1946

Dear Mr. Miller:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective July 15, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III

Secretary

Mr. Marcus P. Miller, A.I.A.
111 West 7th Street
Los Angeles, California

ACR/kk

CC to: Proposers - Mr. Harbin F. Hunter, A.I.A.
Mr. Earl T. Heitschmidt, A.I.A.